



Doc#: 1132642021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2011 09:26 AM Pg: 1 of 3

*Handwritten:* 00886853 Jg2 Leland  
*Handwritten:* prepared by [Signature]

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71213  
414511411020

Prepared by: Yan Hu

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0321111164, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Joanne T Brusslan, being dated the 19th day of October , 2011 , in an amount not to exceed \$112,353.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Handwritten:* Doc# 1132642020

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of October, 2011.

By: [Signature]  
Mark Afaneh, AVP

*Vertical stamp:* S P S SC INT  
*Handwritten marks:* Y, 13, 12, Y, [Signature]

**BOX 554 CTI**

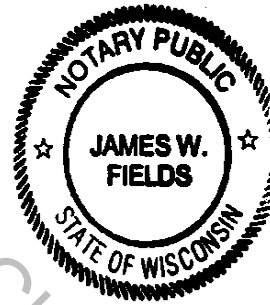
# UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 07th day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/6/15

James W Fields  
Notary Public



Notary Public of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 110 NORTH MILWAUKEE AVENUE APT 508  
CITY: WHEELING COUNTY: COOK  
TAX NUMBER: 03-02-410-143-1080

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 2-508 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2 AND 7 (EXCEPT THAT PART OF SAID LOT 7 BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 21 DEGREES, 38 MINUTES, 56 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 170.37 FEET TO A POINT; THENCE NORTH 68 DEGREES, 21 MINUTES, 04 SECONDS EAST, 69.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 68 DEGREES, 21 MINUTES, 04 SECONDS EAST, 83.70 FEET; THENCE SOUTH 21 DEGREES, 38 MINUTES, 56 SECONDS EAST, 206.0 FEET; THENCE SOUTH 68 DEGREES, 21 MINUTES, 04 SECONDS WEST, 83.70 FEET TO THE WESTERLY LINE OF SAID LOT 7; THENCE NORTH 21 DEGREES, 38 MINUTES, 56 SECONDS - ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 206.0 FEET TO THE POINT OF BEGINNING), ALL IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-44 AND STORAGE SPACE S-2-508, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.