

Doc#: 1132656009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/22/2011 11:11 AM Pg: 1 of 3

COT 1126910

MAIL TO:

Muscus Marthot
210 S. Des Plaines #707

SPECIAL WARPANTY DEED

(CORPORATION 10 INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 22 day of States, 2011., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Marcus Mosthof, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents less REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-03-123-016-0000** PROPERTY ADDRESS(ES):

4243 S Calumet Avenue, Chicago, IL, 60653

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Fannie Mae a/k/a Federal National Mortgage Association

		Xathuin	el. File
City of Chicago Dept. of Revenue	Real Estate	$\overline{\mathbf{B}\mathbf{y}}$	
616770 616770	Transfer Stamp		
17/2011 9:09	\$1,050.00	AS ATTORN	NEY IN FACT
0198	Batch 3,802,767	1101111010	1211111101
certify that KATYPELINE Mae a/k/a Federal National name(s) is/are subscribed to	Mortgage Association, are the foregoing instrument they signed, sealed and deless therein set forth.	_, personally known nd personally known t, appeared before m	County, in the State aforesaid, do hereby to me to be the attorney in fact for Fannica to me to be the same person(s) whose he this day in person and severally rument, as his/her/their free and voluntary
My commission expires		7/23/15	OFFICIAL SEAL" BROOKE A. COWAN
This Instrument was prepar PIERCE & ASSOCIATES, 1 North Dearborn, Suite 13	P.C.,		Notary Puolic State of Illinois My Commission Expires 06/23/2015
Exempt under the provision Section 4, of the Real Estat		Date:	
PLEASE SEND SUBSEQUEST MACON Most	het ? Igines #707		

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EXHIBIT A

LOT 6 IN SUBDIVISION OF LOTS 25 TO 36, INCLUSIVE, AND LOTS 61 TO 72 INCLUSIVE, IN A.J. AVERELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



