

UNOFFICIAL COPY

1110-45328

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 1132657065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2011 11:24 AM Pg: 1 of 2

PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIBM Bank f/k/a Central Illinois Bank of the County of McLean and State of ILLINOIS for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Michael Shane McDaniel Above Space For Recorder's and Cristin McDaniel, Husband and Use Only Wife, as Tenants by the Entirety, whose address is 2302 Asbury Avenue, Evanston, IL 60201 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of January, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0904954032, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN HENRY J. ROSS SUBDIVISION OF LOTS 6, 7 AND 8 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 1 IN EVANSTON PARK ADDITION TO NORTH EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

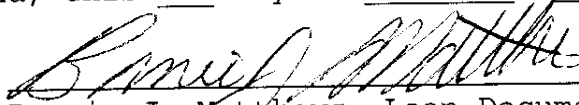
together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-408-009-0000
Address (es) of premises: 2302 Asbury Avenue, Evanston, IL 60201

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Witness our hand, this 2nd day of November, 2011.



Bonnie J. Matthews, Loan Documentation Officer

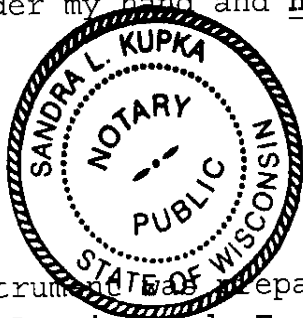


Pamela Mitchell, Vice President

STATE OF WISCONSIN }
COUNTY OF MILWAUKEE }

I, Sandra L. Kupka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie J. Matthews and Pamela Mitchell personally known to me to be the Loan Documentation Officer and Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 2nd day of November, 2011.



Sandra L. Kupka, NOTARY PUBLIC
Commission Expires August 19, 2012

This instrument was prepared by: Sandra L. Kupka, CIEM Bank, 10068 W. Loomis Road, Franklin, WI 53132-8109

This instrument should be mailed to: Michael and Cristin McDaniel, 2302 Asbury Avenue, Evanston, IL 60201