Doc#. 1132608070 fee: \$48.00

Att: 11/2/2011 07 52 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALEXANDER TARASUL, JULIA KOFMAN 2230 N Lincoln Ave Apt 201 Chicago IL 60614

SUBMITTED BY: Bethany Smith

DOCID_0002033624102505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the low look being that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER TARASUL, Jul IA KOFMAN

Original Instrument No: 0913956035 Original Deed Book: Original Deed Page:

Date of Note: 04/08/2009

Property Address: 2230 N LINCOLN AVE APT 201 CHICAGO, IL 60614

Legal Description: UNIT NUMBER 201 AND PARKING SPACE P-17 IN THE EMERALD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 8, 9 AND 10 IN S.S. SMITH'S SUBDIVISION OF THE EAST ½ OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTH EAST ¼ AND EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TEXAL PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF WEST ½ OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97925041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CCOK COUNTY, ILLINOIS. 14-33-109-056-1036

PIN #: 14-33-109-056-1001

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/2./2011.

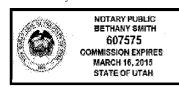
Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey Title: Vice President

State of UT City/County of Cache

On this day of 11/21/2011, before me Bethany Smith, a notary public, personally appeared, Justin Bailey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.



Bethamy Smith

Notary Public: Bethany Smith My Commission Expires: 03/16/2015

Resides in: Cache