Doc#. 1132608269 fee: \$48.00

Aatle: 11/72/2011 0 55 AW Pg: 1 of 1
Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1878612210

MERS ID#: 100348600905260002 MERS PHONE#: 1-888-679-0277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID HUGH LOWEN (HAL AND ERIN PICKETT LOWENTHAL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR

MORTGAGE CORP

Original Instrument No: 0922513007 Original Deed Cook: Original Deed Page:

Date of Note: <u>06/17/2009</u> Original Recording Date: <u>08/13/2009</u>

Property Address: 4200 SUFFIELD CT SKOKIE, IL 60076

Legal Description: LOT 7 AND THE SOUTH 15 FEET OF CCT 6 AND THE WEST 16.00 FEET OF VACATED ALLEY IN BLOCK 1 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 6 TO 9 IN SUBDIVISION OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/3 TOGETHER WITH THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-15-419-035-0000,10-15-419-052-0000

County: Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this fate of 11/22/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

C KNIGA

THE STON . GUR

State of LA City/County of Ouachita

This instrument was acknowledged before me on 11/22/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Commission
Resides in: Ouachita