

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 918063007  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN DEL BOSQUE AND ANGELITA DEL BOSQUE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0626405034

Original Deed Book:

Original Deed Page:

Date of Note: 09/05/2006

Original Recording Date: 09/21/2006

Property Address: 10222 S HARDING CHICAGO, IL 60655-3749

Legal Description: **LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS: LOT 32 IN TALLEY'S CORNER, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1983 AS DOCUMENT 26899791, IN COOK COUNTY, ILLINOIS.**

PIN #: 24-11-302-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/22/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

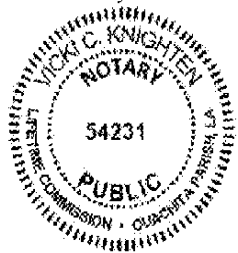
By: Arlethia Reed

Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 11/22/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita