Doc#. 1132608212 fee: \$48.00 UNOFFICI Aate: 11/72/2011 0 17 AW Pg: 1 of 2 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 3065543328

MERS ID#:

MERS PHONE#: 1-888-679 62

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MECHTHILD U HART

Original Mortgagee(S): WASHINGTON MUTUAL 'SANK, FA Original Instrument No: 0030190970 Original Deed Book:

Original Recording Date: 02/07/2003

Date of Note: 01/21/2003 Property Address: 243 ELMWOOD EVANSTON, IL 60202

Legal Description: See exhibit A attached

PIN #: 11-30-114-047-0000,11-30-114-042-0000

County: Cook County, State of IL

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 11/22/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

"OWN MAO"

State of LA ) City/County of Ouachita Parish

anl\_

This instrument was acknowledged before me on 11/22/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. CSS III, WHITE WAR KNOWN

Notary Public: Joan Knox

Usa Harri

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1132608212 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 3065543898

## Exhibit A

THE SOUTH 23.75 FEET OF THE NORTH 59 09 FEET (AS MEASURED ON THE EAST LINE OF ELMWOOD AVENUE AND AT RIGHT ANGLES THERETO) OF LOTS 21 AND 22 AS A TRACT ALSO

THE SOUTH 8.25 FEET OF THE NORTH 116.75 FEET (AS MEASURED ON THE EAST LINE OF ELMWC JP . AVENUE AND RIGHT ANGLES THERETO) EXCEPT THE WEST 30 FEET THEREOF OF LOTS 21 AVD 22 AS A TRACT.

ALL IN BLOCK 1 131 JRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI 10 S.

