

# UNOFFICIAL COPY



1132611079

LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1132611079 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2011 03:30 PM Pg: 1 of 3

RETURN TO:  
Elite Process Serving & Investigations,  
Inc.  
16106 Route 59, Suite 200  
Plainfield, IL 60586

PA1123641

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION  
SUCCESSOR IN INTEREST TO NATIONAL CITY  
MORTGAGE A DIVISION OF NATIONAL CITY  
BANK

PLAINTIFF

) NO. *11 CH 39717*  
)  
) 18550 TORRENCE AVENUE UNIT  
) 28  
) LANSING, IL 60438  
)

VS

) JUDGE

NELSON D LARKINS A/K/A NELSON LARKINS  
A/K/A NELSON DEVON LARKINS; FOREST GLEN  
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS  
AND NON RECORD CLAIMANTS ;

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 17 day of NOVEMBER, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 1-28 IN FOREST GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN FOURTH ADDITION TO FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 36, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1965 AS DOCUMENT NUMBER 19498943, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 1990 AS DOCUMENT NUMBER 90036197, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18550 TORRENCE AVENUE UNIT 28  
LANSING, IL 60438

The subject mortgage has been recorded/registered as document number:  
#0907034035 .

SIGNATURE: *R. Elly* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 29-36-410-003-1028

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

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A/K/A NELSON DEVON LARKINS; FOREST GLEN  
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AND NON RECORD CLAIMANTS ;

DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

Richard Elsliger

**CERTIFICATION**

I, RDC #6206020, attorney, certify that I reviewed this notice on  
NOV 17 2011 to be filed along with a copy of the *lis pendens*  
notice with the above entitled address.

*R. Elsliger*  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1123641

**FILED-1**  
**2011 NOV 17 AM 11:08**  
CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS  
CHANCERY DEPARTMENT  
DOROTHY BRIDGEMAN