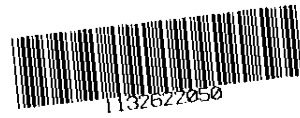


UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

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Doc#: 1132622050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/22/2011 11:40 AM Pg: 1 of 1

NW 710 3339 303 STATE OF ILLINOIS) COUNTY OF COOK) SS.

MECHANIC'S LIEN DOCUMENT NO. 1101829119

WHEREAS, the undersigned,

(The Above Space for Recorder's Use Only)

NORTHBROOK COURT OFFICE PLAZA heretofore, on the 18th day of JANUARY A.D. 20 11, filed in the above office a Claim for Lien against CANZONERI ENTERPRISES, INC. for \$889.08 Dollars, and on the following described property, to wit, LOT 4 IN NORTHBROOK COURT OFFICE PLAZA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24791536 which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 04-02-101-017-0000

NOW THEREFORE, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of COOK COUNTY to enter satisfaction and release thereof on the proper Record in his office.

DATED this 20th day of OCTOBER 20 11

NORTHBROOK COURT OFFICE PLAZA ASSOCIATION (SEAL) (SEAL) PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) BY ITS ATTORNEY (SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 20th day of OCTOBER 20 11

Commission expires 20 NOTARY PUBLIC

Mail to ANDREW E. KOLB, BAZO, FREEMAN, KRAMER, ET. AL, 1250 LARKIN AVE., #100, ELGIN, IL 60123 (NAME AND ADDRESS)

This instrument was prepared by BARRY B. NEKRITZ, SNR DENTON US LLP, 233 S. WACKER DR., #7800, CHICAGO, IL 60606 (NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-ET