

UNOFFICIAL COPY



Doc#: 1132622011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2011 08:46 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092


RECORD FIRST

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST, 25TH FLOOR, JERSEY CITY, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A 7 EASTON OVAL EAE63, COLUMBUS, OH 43219 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DERRICK THOMAS, MARRIED, AND JENNIFER THOMAS, MARRIED** to EUTO-TECH, INC.. Said mortgage Dated: 11/14/2002 is recorded in the State of IL, County of Cook on 4/21/2003, Document # 0311115089 AMOUNT: \$ 20,985.50 SEE ATTACHED EXHIBIT A
Parcel # 16161130120000 Property Address: 5401 WEST JACKSON BOULEVARD, CHICAGO, IL 60644

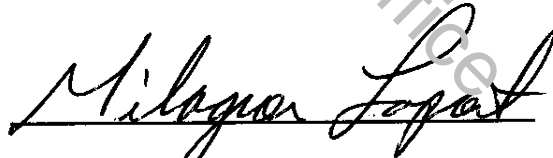
IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 11-4-11
FRANKLIN CREDIT MANAGEMENT CORPORATION

By: 
Jimmy Yan, Executive Vice President

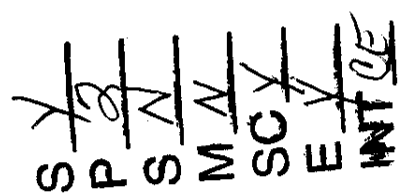


State of NJ County of Hudson

On 11-4-11, before me, the undersigned, Jimmy Yan, who acknowledged that he/she is Executive Vice President of/for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION .



Notary public, MILAGROS LAPORTE
My Commission Expires: NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 22, 2012



UNOFFICIAL COPY

Exhibit A

NON-TORRENS LAND

PARCEL 1: LOT 42 AND THE EAST 4 FEET OF LOT 41 IN DAVIS ✓
AND SONS SUBDIVISION OF LOTS 120 AND 121 IN THE SCHOOL
TRUSTEES SUBDIVISION, OF THE NORTH PART OF SECTION 16,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 15 FEET OF LOT 21 IN POSTLEWAITS
SUBDIVISION OF LOT 105 IN SCHOOL TRUSTEES SUBDIVISION OF
THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

PIN# 16-16-113-012-0000 ✓
16-16-113-013-000

11059157

Cook County, IL

FCCM/JUDG/ASMT