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Recording Requested/Prepared By:  
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**Doc#: 1132622036 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 11/22/2011 10:26 AM Pg: 1 of 2**

When Recorded Return To:  
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**Glendale, CA 91209**



## RELEASE OF ASSIGNMENT OF RENTS

**LOAN #: 10004210-9001 "Banco Popular North America as trustee under trustee agreement dated 12/24/01 aka Trust No. 27015" COOK COUNTY RECORDER, Illinois**

**Dated: NOVEMBER 15, 2011**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **BANCO POPULAR NORTH AMERICA AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/24/01 AKA TRUST NO. 27015**, all their right and interest in and to that certain Assignment of Rents recorded on **1/22/2002** as Instrument No **0020084227**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: **09-14-409-020-0000, 09-14-410-0-1-0000, 09-14-410-042-0000 & 09-14-410-043-0000**  
Property Address: **8830 Milwaukee Avenue, Niles, IL 60714**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Dated this **15th** day of **NOVEMBER, 2011**

**BANCO POPULAR NORTH AMERICA**

By: *Nellie Ruiz*  
**NELLIE RUIZ, ASSISTANT VICE PRESIDENT**

STATE OF **California**, COUNTY OF **LOS ANGELES**

On **November 15, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice P. Share*  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)

S 1/2  
P 2  
S N  
M N  
SC 1/2  
E 1/2  
NT 1/2

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EXHIBIT A

20084226

## PARCEL 1:

LOTS 14, 15, 16, 17, 18, 19 IN BLOCK 8 AND THAT PART OF LOT 20 LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 20; THENCE ON A DIAGONAL LINE RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, WHICH IS 15 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY AND ADJOINING SAID LOT 14, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 15, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 16, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 17, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 18, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 19, IN BLOCK 8, IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 22 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 7, IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM A TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE, AND THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.