

# UNOFFICIAL COPY



1132745051

When Recorded Mail To:  
MORGAN STANLEY HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1132745051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2011 01:12 PM Pg: 1 of 3

Loan #: 6000060899

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM G FINKE** to MORGAN STANLEY CREDIT CORPORATION bearing the date 12/05/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0534721025.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 134 GREENBAY ROAD #307, WINNETKA, IL 60093

Tax Code/PIN: 05-21-322-047-1025

Dated on 11 / 08 / 2011 (MM/DD/YYYY)

**RBS CITIZENS, NATIONAL ASSOCIATION AS SUCCESSOR TO CITIZENS BANK OF MASSACHUSETTS, by MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, its Attorney-in-Fact**

By: *Sebastian S. Richards* VP



\*14983525\*

Property of Cook County Clerk's Office

COOK COUNTY RECORDER OF DEEDS  
4  
3  
N  
N  
Y  
Y  
INT

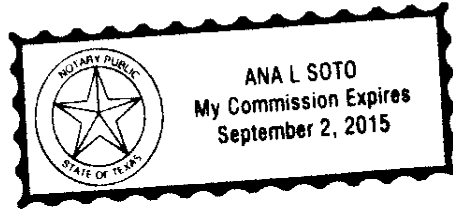
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Loan #: 6000060899

STATE OF TEXAS  
COUNTY OF Tarrant

This instrument was acknowledged before me, 11 / 08 / 2011 (MM/DD/YYYY) by Deborah S Richards as VP of MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION as Attorney-in-Fact for RBS CITIZENS, NATIONAL ASSOCIATION AS SUCCESSOR TO CITIZENS BANK OF MASSACHUSETTS. He/she/they is (are) personally known to me.

Ana L Soto  
Ana L Soto  
Notary Public - State of TEXAS  
Commission expires: 09-02-2015



Prepared By: E. Lance/NTC, 2100 A/L. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 14983525 7@ MSPBNA SCD3332632 FORM1\RCNIL1



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Property of Cook County Clerk's Office

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## EXHIBIT "A"

All that certain condominium situated in the County of Cook, State of Illinois, being known and designated as Unit No. 307 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

That part of Lots 11 and 12 in Whitman's Subdivision in the Southwest 1/4 of Section 21, Township 42 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on July 10, 1914, in Book 130 of Plats, Page 20, as Document No. 5454153; described as follows:

Beginning at a point in the Easterly line of said Lot 12, 358.48 feet Southerly from the Northeast corner of said Lot 12; thence Southwesterly at right angles to the Easterly line of said Lot 12, 124.43 feet; thence Southerly along a line forming an angle of 109° 59' 16" from the Northeast to the South with the last described line, 38.38 feet, more or less, to its intersection with a line 6.45 feet East of and parallel with the East line of Lot 11 in said Whitman's Subdivision extended North, thence South along said parallel line 15.71 feet, more or less, to a point in the North line of Lot 11 extended East, which point is 6.45 feet East of the Northeast corner of said Lot 11; thence Southwesterly 37.34 feet, more or less, to a point in the West line of the East 6.55 feet of said Lot 11, 35 feet South of the North line of said Lot 11; thence South along the West line of the East 6.55 feet of said Lot 11, 82.98 feet, more or less, to a point 90.33 feet North of the South line of said Lot 11; thence East parallel to said South line of Lots 11 and 12, 102.24 feet; thence Northwesterly along a line parallel with said Easterly line of Lot 12, 13.39 feet to the most Southerly corner of existing brick building; thence Northeasterly along the Southeastery face of said building (forming an angle of 90° 04' 30" from Southeast to Northeast and with last described course), 69.90 feet; thence Northwesterly along a line parallel with said Easterly line of said Lot 12, 0.54 feet to the center of existing 13-inch brick wall; thence Northeasterly along center of said brick wall, 75.02 feet to the Easterly line of said Lot 12; thence Northwesterly 182.84 feet, to the point of beginning, in Cook County, Illinois;

Which said survey is attached as Exhibit "A" to Declaration of Condominium Ownership recorded in the Office of the Cook County recorder of Deeds and Document No. 21831895, as amended by Document No. 22447483, together with an undivided 3.70% interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said declaration and survey), in Cook County, Illinois.

Tax ID: 05-21-322-047-1025