

UNOFFICIAL COPY

PLEASE RETURN TO:
BARRISTER TITLE
15000 SO. CICERO AVE
OAK FOREST, IL 60452

8601852933



Doc#: 1132757292 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/23/2011 12:09 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

GMAC Mortgage, LLC
1100 Virginia Dr.
Fort Washington, PA 19034
Prepared by: Tamika Scott

11BAR 21156

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made August 24, 2011, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **Mortgage Electronic Registration Systems Inc.**

WITNESSETH:

THAT WHEREAS **Anthony J Matranga and Nora Matranga aka Nora H Matranga**, residing at 5339 S Meade Avenue Chicago IL 60638, did execute a Mortgage dated 7/31/07 to **Mortgage Electronic Registration Systems Inc** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 100,000.00 dated 7/31/07 in favor of **Mortgage Electronic Registration Systems Inc**, which Mortgage was recorded 9/17/07 as Document No 0726042042.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 275,500.00 dated 09/23/2011 in favor of **Fifth Third Bank**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems Inc** mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of Mortgage Electronic Registration Systems, Inc. mortgage first above mentioned, including any and all advances made or to be made under the note secured by Mortgage Electronic Registration Systems, Inc. mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of Mortgage Electronic Registration Systems, Inc. mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Prina Jackson

By: [Signature]
Patricia Karpowicz

By: [Signature]
Kim Johnson

Title: Vice President

By: [Signature]
Prina Jackson

Attest: [Signature]
Marnessa Birkett

By: [Signature]
Kim Johnson

Title: Assistant Secretary



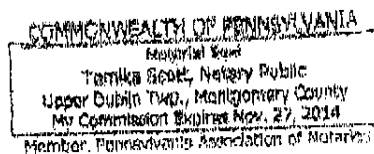
COMMONWEALTH OF PENNSYLVANIA

:
:SS
:

COUNTY OF MONTGOMERY

On _____, before me Tamika Scott, the undersigned, a Notary Public in and for said County and State, personally appeared Patricia Karpowicz personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Marnessa Birkett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal:
[Signature]
Notary Public



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Anthony J Matranga, Nora H Matranga

Property Address: 5339 S Meade Ave, Chicago, IL 60638

Date: 09/23/11

Property Description:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 17 IN BLOCK 6 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 5339 South Meade Avenue, Chicago, IL 60638
PIN # 19-08-322-005-0000

Property of Cook County Clerk's Office