Prepared by and return to: Corporate America Family Credit Union 2075 Big Timber Rd. Elgin, IL 60123 Prepared By: Tracy Holder

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that cercain Mortgage dated OCTOBER 7, 2009 which was recorded on OCTOBER 21, 2009 in the office of the RECORDER OF DELDS for COOK County, Illinois as Document Number 0929404052. This Mortgage was executed by VU THAT TON AND THULOAN THI NGUYEN, (Mortgager) in favor of Corporate America Family Credit Union, as Mortgagee, in the original amount of \$265,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

SEE EXHIBIT "A"

Property Address: 5015 NORTH KENNISON, CHICAGO, IL 60630

PIN: 13-10-318-023-0000

Dated: November 10, 2011

Phil Berg, National Real Estate Lending Manager

Corporate America Family Credit Union

STATE OF ILLINOIS **COUNTY OF MCHENRY**

'NE CLOPE'S OFFICE On November 10, 2011 before me Kristie Freund, personally appeared Phil Berg personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

My commission expires:

OFFICIAL SEAL KRISTIE FREUND NOTARY PUBLIC - STATE OF ILLINOIS

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UNOFFICIAL COPY

EXHIBIT "A"

THE SOUTHEASTERLY 10 FEET OF LOT 51, LOTS 52, 53 AND 54 TAKEN AS A TRACT, EXCEPTING FROM SAID LOTS (TAKEN AS A TRACT) THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOTS 52, 53 AND 54 WHICH IS 4 FEET NORTHWESTERLY FROM WESTERLY CORNER OF SAID LOT 53; THENCE NORTHEASTERLY 70 FEET ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 53; THENCE NORTHEASTERLY 15 FEET TO A POINT IN THE EAST LINE OF SAID LOT 53 WHICH IS 108.47 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 54; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 53 AND OF LOT 54 TO THE SOUTHEAST CORNER OF SAID LOTS 52, 53 AND 54 TO THE POINT OF 3F3INNING, ALL IN DOTY BROTHER AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF BLCOK 4 JAMES H. REES' SUBDIVISION IS SOUTHWEST 1/4 OF SECTION 10, TOWNSHIF 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

