

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1749881339
MERS ID#: **10020159000198478**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID SCOTT DRANE AND JAY L DECKER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC.

Original Instrument No: 0826911129 Original Deed Book: Original Deed Page:

Date of Note: 09/22/2008 Original Recording Date: 09/25/2008

Property Address: 582 SHERIDAN SQUARE, UNIT 2 EVANSTON, IL 60202

Legal Description: See exhibit A attached

PIN #: 11-20-103-033-1035 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/23/2011.

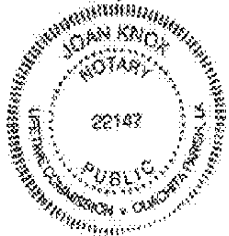
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Daave

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 11/23/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No.: 1749881869

EXHIBIT "A"

UNIT 582-2 IN TOWER COURT ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 01 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OF BOULEVARD); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25213865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office