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Recording Requested By: AURORA BANK FSB

327 8846

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 1132718046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/23/2011 03:03 PM Pg: 1 of 3

Record and Return To: Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60002-4321 PB# 11-24739

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF #:0040012577 "DOBRINCU

MERS #: 100031203407955617 SIS #: 1-588-679-6377

Date of Assignment: August 24th, 2011

Assignor: AURORA LOĀN SERVICES LLC LY JURORA BANK FSB, AS ITS ATTORNEY-IN-FACT at 2617

COLLEGE PARK, SCOTTSBLUFF, NE 69363

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: ORLANDO R. DOBRINCU AND KIMBERL EY A. DOBRINCU, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOM NEE FOR ADVANTAGE MORTGAGE CORP Date of Mortgage: 01/16/2007 Recorded: 03/09/2007 as Instrument No.: 0706811052 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-15-102-030-0000

Property Address: 837 LINDEN CIR, HOFFMAN ESTATES, IL 60169

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Here of

For value received, the said Assignor hereby assigns and transfers to Assignee all its right title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the tay and year first above written:

AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT

On.

REGINA LASHLEY, Senior Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

ON State of Nebraska, personally appeared REGINA LASHLEY, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERREPO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Brenda Higginis, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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File No.: 95524



EXHIBIT A

Part of Lot 3 in Hampston Knoll Subdivision being a subdivision of part of the Northwest ¼ of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 10, 2002 as document number 0020539223, described as follows: Commencing at the Northeast corner of said Lot 3; thence South 00 degrees 00 minutes 00 seconds West along the East line of said lot, 42.71 feet to the center line of the common wall line extended said point being the point of beginning; thence continuing South 00 degrees 00 minutes 00 seconds, West along said East line 42.29 feet to the Southeast corner of said lot; thence North 89 degrees 56 minutes 40 seconds West, along the South line of said Lot 3, 98.42 feet to the Southwest corner of said Lot 3; thence North 00 degrees 03 minutes 09 seconds East along the West line of Lot 3, 42.62 feet to the center line of the common wall line extended; thence South 89 degrees 45 minutes 17 seconds East along said common wall line extended to the point of beginning, in Cook County, Illinois.