

# UNOFFICIAL COPY




1132718014

Recording Requested and Prepared By:  
**EverBank**  
**8100 Nations Way** ✓  
**Jacksonville, FL 32256**  
**TANKINA LARRAMORE - EVERHOME**

Doc#: 1132718014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2011 11:34 AM Pg: 1 of 3

And When Recorded Mail To:  
**EverBank**  
**8100 Nations Way**  
**Jacksonville, FL 32256**

MERS MIN#: 100063415420267082 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 62/23RL1  +  
Loan#: 1542026708

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgage: **CHRISTOPHER H V WONG AND MELINDA S WONG HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **EVERBANK**

Mortgage Dated: **DECEMBER 10, 2010** Recorded on: **DECEMBER 20, 2010** as Instrument No. **1035457287** in Book No. --- at Page No. ---

Property Address: **1720 S MICHIGAN AVE 1512, CHICAGO IL 60616-0000** ✓

County of **COOK**, State of **ILLINOIS**

PIN# **17-22-301-070-1161, 17-22-301-070-1757** ✓

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 04, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**Abigail Roe, Vice President**

S yes  
P 3  
S ✓  
M No  
SC yes  
E yes  
INT ✓


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Loan#: 1542026708 Srv#: 62733RL1  
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State of FLORIDA }  
County of DUVAL } ss.

On **NOVEMBER 04, 2011**, before me, **Beverly Yates**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Beverly Yates**



Property of Cook County Clerk's Office

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Loan 1542026708

## EXHIBIT "A"

UNIT 1512 AND P-335 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS;

PARCEL 1:

LOTS 14, 15, 18, 19, 23 AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.