2001004500//

UNOFFICIAL COPY

Recording Requested By/Return To:
GALENA STATE BANK & TRUST CO.
20830 N. TATUM BLVD, STE 350
PHOENIX, AZ 85050
ATTN: POST CLOSING DEPT.
480-717-4300

This Instrument Prepared By:
KIM KEVERN
GALENA STATE BANK & TRUST CO.
971 GEAR STREET
GALENA, IL 61036
815-777-0663

900 M



Doc#: 1132734002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/23/2011 01:54 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

GRAEF Loan #: 5448363093 PiN: 11-19-106-015-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 971 GEAR STREET, GALENA, IL 61036, does hereby trant, sell, assign, transfer and convey unto DUBUQUE BANK AND TRUST COMPANY, a corporation organized and existing under the laws of IOWA (herein "Assignee") whose address is P.O. BOX 360, DUBUQUE, IA 52004-0360 a certain Mortgage dated NOVEMBER 10, 2011, made and executed by RICHARD K GRAEF AND EMILY C GRAEF, HUSBAND AND WIFE, to and in favor of GALENA STATE BANK & TRUST CO. upon the following described property situated in COOL County, State of Illinois:

LOT 11 IN BLOCK 1 IN PITNER'S ADDITION TO EVANSTON PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 11-19-106-015-0000

Property Address: 1225 GREENLEAF ST, EVANSTON, IL 60202

Such Mortgage having been given to secure payment of FOUR HUNDRED SEVENTERN THOUSAND AND 00/100 Dollars
(\$417, 000, 00) (Include the Original Principal Amount) which Mortgage is of second in Book, Volume, or Liber No.
at page (or as No. 1137 4001) of the COUNTY Records
of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
<u> </u>
Assignor: GALENA STATE BANK & TRUST CO.
A

By: // Chele Deining

Rev. 10/02

1132734002 Page: 2 of 2

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5448363093

STATE OF	
county of JODaves	
personally known to me to be the same person whose na	tary Public in and for said county and state do hereby certify that Of GALENA STATE BANK & TRUST CO. Tame is subscribed to the foregoing instrument, appeared before me this elivered the instrument as his free and voluntary act, for the uses and Of day of
OFFICE CART	Motary Public
Notary Policy of the of filinois (My Commission Explice 9/15/2013)	My Commission Expires: 8-15-13
O _x Co _o	4
	t County Clarks
	C/O/A/S O/Sc.