## **UNOFFICIAL COPY**



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)



Doc#: 1132734037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/23/2011 04:40 PM Pg: 1 of 3

PRAIRIE TITLE 6821 W. NORTH AVE CAN FACT L. OTHER

1109-45208

THE GRANTOR, Lange II. Inc., a corporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authorize given by the Board of Directors of said corporation, CONVEV(S) and WARRANT(S) to Faye Walker and Debra Robinson, not as tenants in common, but as joint tenants, 7608 S. Phillips, Unit 1, Chicago, Illinois 60649 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### See Exhibit 'A' attriched hereto and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: General real estate taxes for 2011 and thereafter

TO HAVE AND TO HOLD said premises not as tenants in common, our 2s joint tenants forever.

Permanent Real Estate Index Number(s): 21-30-307-026-1001

Address(es) of Real Estate: 7608 S. Phillips Avenue, Unit 1, Chicago, Illinois 60649

In Witness Whereof, said party of the first part has caused its corporate seal to be hereun o affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary this 7th day of November, 2011.

Lamar II, Mc

By

Marty Wache

Presiden

Attest\_

SECRETARY

Marty Wache Secretary

REAL ESTATE TRANSFER

11/23/2011

COOK ILLINOIS: \$67.00 \$134.00

TOTAL:

\$201.00

21-30-307-026-1001 | 20111101600299 | RY8PLA

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1132734037 Page: 2 of 3

### STATE OF ILLINOIS, COUNTY OF SEE CIAL COPY

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Marty Wachel, personally known to me to be the President of the Lamar II, Inc., and Marty Wachel, personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Marty Wachel and President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of November 2011

(Notary Public)

JOSEPH R. SPILLANE
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 27, 2013

Prepared By: Joseph R. Spillane

114 Gale Avenue

River Forest, Illinois 60305

#### Mail To:

Faye Walker and Debra F. Robinson 7608 S. Phillips, Unit 1 Chicago, Illinois 60649

Name & Address of Taxpayer:

Faye Walker and Debra F. Robinson 7608 S. Phillips Avenue, Unit 1 Chicago, Illinois 60649

REAL ESTATE TRANSFER

11/23/2011

CHICAGO:

\$1,005.00

CTA:

\$402.00

TOTAL:

\$1,407.00

21-30-307-026-1001 | 20111101600299 | G6CMC3

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# UNOFFICIAL COPY

**Legal Description** 

LOT 3 AND THE SOUTH 23 FEET OF LOT 2 IN BLOCK 5 IN SOUTH SHORE PARK SUBDIVISON OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-30-307-026-1001

COMMON ADDRESS: 7608 S. PHILLIPS, UNIT 1, CHICAGO, IL 60649

Property of Cook County Clerk's Office