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Doc#: 1132911014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/25/2011 09:27 AM Pg: 1 of 3

Customer Mailing Address

Noel Cooper and Nancy Cooper 657 W Fulton Street Unit # 701 Chicago, IL 60661

RELEASE OF MORTGAGE/DEED OF TRUST

Loan No.: 6100301657

KNOW ALL BY THESE PRESENTS, That EMO HARRIS BANK, N.A. FKA HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payr ient of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unito

Noel Cooper and Naccy Cooper, Husband and Wife 657 W Fulton Street Unh # 701, Chicago, IL 60661

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of une, 2008, in the amount of \$58,000.00, recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0821011176, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 17-09-312-010-0100 & 17-09-312-010-1145 Witness hands and seals, October 27, 2011

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 27, 2011 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

"OFFICIAL SEAL" GEGALDINE Y. PLAZA NOTARY PUBLIC, STATE OF !'LLINCIG FIN CONTRIBBION EXPILES DEC. OF 3011

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Geraldine Y. Plaza, BMO Harris Bank N.A., CLC, Servicing Unit B, POB 5041, Rolling lead ws, IL 60008 #mail 17

1132911014 Page: 2 of 3



EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UN'IT NUMBER 701 AND G-71 IN THE FULTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 THROUGH 9, BOTH INCLUSIVE, AND THAT PART OF LOTS 10 AND 11 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10; WENCE SOUTH ALONG THE EAST LINE OF SAID LOT 10 TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 10 FOR A DISTANCE OF 3.12 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 11, 8.53 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 11. THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 10 AND 11 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPT COMMERCIAL PARCEL #1, BOUNDED AND DESCRIBED AS FOLLOWS: BEING PART OF LOTS 8, 9, 10 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF LOT 5; THENCE SOUTH 89 DEGREES 50 MINUTES 09 SECONDS WEST, 8.81 FEET ALONG THE SOUTH RIGHT OF WAY OF FULTON MARKET AVENUE TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 09 MINUTES 51 SECONDS EAST, 19.65 FEET; THENCE NORTH 89 DEGREES 20 MINUTES 43 SECONDS EAST, 47.00 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 19.83 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 17 SECONDS WEST, 6.46 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 20.67 FEET; THENCE SOUTH 00 DEGREES 39 MINUTES 17 SECONDS EAST, 8.54 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 05 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 05 SECONDS WEST, 24.08 FEET; THENCE NORTH 12 DEGREES 37 MINUTES 05 SECONDS WEST, 24.08 FEET; THENCE NORTH 10 DEGREES 30 MINUTES 05 SECONDS WEST, 24.08 FEET TO THE POINT OF BEGINNING, LIMITED TO THE AREA BETWEEN FINISHED FLOOR (14.80+ CHICAGO DATUM) AND FINISHED CEILING (28.80 FEET + CHICAGO DATUM);

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AND EXCEPT COMMERCIAL PARCEL #2, BOUNDED AND DESCRIBED AS FOLLOWS: BEING PART OF LOTS 9, 10 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF LOT 10; THENCE SOUTH 89 DEGREES 08 MINUTES 11 SECONDS WEST, 5.1? FEET ALONG THE NORTH RIGHT OF WAY OF WALNUT STREET; THENCE NORTH 12 DEGREES 37 MINUTES 05 SECOND WEST, 43.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 12 DEGREES 37 MINUTES 05 SECOND VEST, 22.86 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 42 SECONDS EAST, 27.79 FEET; THENCE SOUTH 00 DEGREE'S 17 MINUTES 18 SECONDS WEST, 22.17 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 22.69 FEET TO THE POINT OF BEGINNING, LIMITED TO THE AREA BETWEEN FINISHED FLOOR (14.80 + CHICAGO DATUM) AND SINISHED CEILING (28.80'+ CHICAGO DATUM), ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM

RECORDED AS DOCUMENT NUMBER 0636300075, AS AMENDED BY SPECIAL AMENDMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEL ENTS. RESTRICTIONS, COVENANTS AND BY-LAWS RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701209056 TO SETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AND DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED DECEMBER 29, 2006 AS DOCUMENT NO. 0636309075, AND SPECIAL AMENDMENT NO.1 TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JANUARY 12, 2007 AS DOCUMENT NO. 0701209055.

Permanent Index #'s: 17-09-312-010-1066 Vol. 0590 and 17-09-312-010-1146 Vol. 0590 and 17-09-312-002-0000 Vol. 0590

Office

Property Address: 657 West Fulton Street, Unit 701, Chicago, Illinois 60661