IOFFICIAL COPY

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

**TINA D EBY** PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION **3232 NEWMARK DRIVE** MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0003685905 **COREY JOHNSON** PO Date: 11/01/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL 3F FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1132922040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/25/2011 09:45 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### **COREY JOHNSON, A SINGLE PERSON**

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated February 7, 2005 calling for the original principal sum of dollars (\$2/4,125.00), and recorded in Mortgage Record, page and/or instrument # 0504715097, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1378 PERRY ST, DES PLAINES IL - 60016

Tax Parcel No. 09-17-406-023-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate narid and seal by its proper officers, they being thereto duly authorized, this 15th day of November, 2011.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Βv

Its ASSISTANT VICE PRESIDENT

IL REL

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0003685905 COREY JOHNSON

| State of OHIO               | ) |     |
|-----------------------------|---|-----|
| County of MONTGOMERY COUNTY | ) | SS: |

Before me, the unuar igned, a Notary Public in and for said County and State this <u>15th</u> day of <u>November</u>, <u>2011</u>, personally appeared <u>WINDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL A SOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its cenalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

TINA PERY
Notary Public, Size of Ohio
My Commission Expires
August 29, 2016

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## **UNOFFICIAL COPY**

<u>0003685905</u> PO Date: 11/01/2011

### **LEGAL DESCRIPTION**

THE LAND REFERED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 201 IN THE BENCHMARK CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39 THROUGH 50, BOTH INCLUSIVE, IN BLOCK 4 IN IRA PROWN'S ADDITION TO DES PLAINES BEING A SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD ACCORDING TO THE PLAT RECORDED MAY 29, 1873, AS DOCUMENT NUMBER 101568 IN BOOK 4 OF PLATS, PAGE 73, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDO RECORDED OCTOBER 7, 2003, AS DOCUMENT NUMBER 0328034000, AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE FXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-25 AND STCRAGE SPACE S-25.