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Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628



Doc#: 1132922045 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2011 10:04 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Cenlar FSB #:0033312984 "JONES" Lender ID:A95/4003678416 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

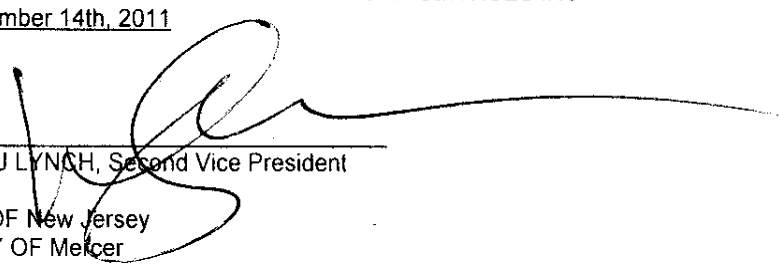
KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC holder of a certain mortgage, made and executed by DAVID G. JONES AS TRUSTEE UNDER TRUST AGREEMENT DATED 3/15/1999 KNOWN AS THE DAVID G. JONES TRUST AND DEBRA A. JONES AS TRUSTEE UNDER TRUST AGREEMENT DATED 3/15/1999 KNOWN AS THE DEBRA A. JONES TRUST, EACH AS TO AN UNDIVIDED 1/2 INTEREST, originally to BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC. in the County of Cook, and the State of Illinois, Dated: 10/02/2003 Recorded: 11/13/2003 as Instrument No.: 0331742141, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-07-405-012-0000
Property Address: 3627 MAPLE AVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

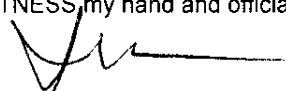
BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC
On November 14th, 2011

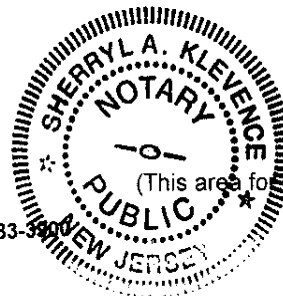
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On November 14th, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604



CS 5
PS 2
S M
M 5
SC 7
E M
INT JHC

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LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN A.T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATE, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2
OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD IN SECTION 7, TOWNSHIP 42
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office