Doc#: 1133256035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/28/2011 01:22 PM Pg: 1 of 2

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF TPL OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes 'hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELLASE, CONVEY and QUIT CLAIM unto ARTHUR J. KOLINS and KAROL KOLINS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 17TH day of SEPTEMBER, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 10273570'5 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

ALL OF LOT 232 AND THE SOUTH 11 FEET OF LOT 233 IN THIRD ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXILIAN, NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-14-106-038-0000

Address of premises: 15247 RIDGEWAY AVENUE, MIDLOTHIAN, IL 60445

Customer Address: SAME AS ABOVE

1133256035 Page: 2 of 2

UNOFFICIAL COPY

Witness our hands, this 11TH day of NOVEMBER, 2011.

FIRST MIDWEST BANK

By: <u>FIGUREA</u> Haremia Parry

Its: Vice President

By: Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P. O. Box 9003

Gurnee, IL 60031

J. Murrie

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County. It the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and versonally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day ir overson and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said is strument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

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OFFICER CHAL DESCRIPTION A NUMBER OF A

NOTATE PUBLIC - SIGHTS OF BLINCIS MY COMMISSION EXPERTS DEFINED.

Notary Public

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

GURNEE, IL 60031 LN# 4999953438