Doc#. 1133208140 fee: \$48.00 OFF C Att : 11/78/20/106 43 AWPg: 1 of 1 Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 8463369158 MERS ID#: 100026300002558635 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GENEVIEVE E MOREL LI AND PAUL D MORELLI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE.

LLC., A WISCONSIN LIMITED LIABILITY COMPANY

Original Instrument No: 0030368962 Original Deed Look: Original Deed Page:

Date of Note: 03/03/2003 Original Recording Date: 03/18/2003 Property Address: 465 NORTH THACKER COURT SCHAUN BURG, IL 60173

Legal Description: LOT 306 IN PARK ST. CLAIRE UNIT 1A BEING A RESUBDIVISION OF CERTAIN LOTS IN PARK ST. CLAIRE UNIT 3, BEING A SUBDIVISION IN TUF SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 21, 1993 AS DOCUMEN 7 93-850548 IN COOK COUNTY, **ILLINOIS.**

County: Cook County, State of IL PIN #: 07-13-305-016

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

C KNIGY

ANNON COM

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This instrument was acknowledged before me on 11/25/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. ALL SCHOOL OF

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita