Doc#. 1133208154 fee: \$48.00

Aatle: 11/78/2011 of 44 AW Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00447050336520

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MISHKA S TERPLAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0806705144</u> Original Deed Page: Original Deed Page:

Date of Note: <u>02/25/2008</u> Original Recording Date: <u>03/07/2008</u>

Property Address: 5414 S EAST VIEW PARK # 2 CHICAGO, L C0615

Legal Description: See exhibit A attached

PIN #: 20-12-114-052-1023 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2011.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

C. KNIGA

Maria Carrie

This instrument was acknowledged before me on 11/25/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Clarks

Commission
Resides in: Ouachita

1133208154 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 00447050036520

Exhibit A

UNIT 5414-2 IN THE EAST VIEW PARK CONDOMINIUM. AS DELINEATED ON THE SURVEY OF PART OF THE FRACTIONAL SOUTHWEST 114 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, DATED SEPTEMBER 1, 1976 AND KNOWN AS TRUST NUMBER 1068411 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, (2 NOIS AS DOCUMENT NUMBER 23662516. TOGETHER WITH ITS UNDIVIDED OF COOF COUNTY CLOPE'S OFFICE PERCENTAGE ! NTEREST IN THE COMMON ELEMENTS.