

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 0757235338  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CATHY KREISEL  
Original Mortgagee(S): WASHINGTON MUTUAL BANK  
Original Instrument No: 0806710014 Original Deed Book: Original Deed Page:  
Date of Note: 02/15/2008 Original Recording Date: 03/07/2008  
Property Address: 548 W BROMPTON APT 1W CHICAGO, IL 60657  
Legal Description: See exhibit A attached  
PIN #: 14-21-111-010-1047 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2011.

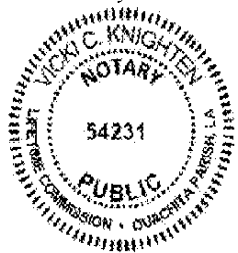
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Daave*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 11/25/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan #0757235338

Exhibit A

All that certain Condominium situated in the City of Chicago, County of Cook and State of Illinois being known as Unit No. 548-1W in 534-52 West Brompton Condominium as delineated on a survey of the following described real estate: Lots 7, 8, 9 and 10 (except the Easterly 10 feet of said lot 10) in Block 1 in Baird and Warners Subdivision in Block 12 in Hundleys Subdivision of Lots 3 to 21 and 33 to 37, inclusive in Pine Grove, a subdivision of Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, together with vacated alley in said Block 12 and Westerly of the Westerly line of North Shore Drive (except streets herebefore dedicated), Declaration of Condominium recorded as Document No. 25380521 together with its undivided percentage interest in the commom elements.

Property of Cook County Clerk's Office