Doc#. 1133208256 fee: \$48.00 UNOFFIC Aate: 11/28/20 1 06 54 AW Pg: 1 of 2 Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 19575913-6

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): DENNIS J HOHOL AND KATHERINE A HOHOL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1102549039 Original Deed Book:

Date of Note: 12/31/2010 Original Recording Date: 01/25/2011

Property Address: 753 W BLOOMFIELD CT PALATINE, IL 60067

Legal Description: See exhibit A attached

PIN #: 02-27-308-014 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2011.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

JOHN KNO!

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 11/25/2011 by Donna Acree, Vice President of JPMOR JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Managorian Cos III

Notary Public: Joan Knox

War Hours

My Commission Expires: Lifetime

Clorts

Original Deed Page:

Commission

Resides in: Ouachita Parish

1133208256 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1957591846

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 14 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 080 41913, RECORDED 11/18/1998, IN COOK COUNTY, STATE OF ILLINOIS.

BY FEF S MPLE DEED FROM WEXFORD LIMITED PARTNERSHIP AS SET FORTH IN DOC # \$9960364 DATED 10/04/1999 AND RECORDED 10/13/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.