Doc#. 1133208737 fee: \$48.00 Aat 1: 11/78/20(1) 2 52 PWPg: 1 of 1 Code County Recorder of Deeds Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1078907750

MERS ID#: 100348601056220033 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN P FAHEY III ANI , TRISHA A FAHEY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR

MORTGAGE CORP.

Original Instrument No: 1028555043 Original Deed Look: Original Deed Page:

Date of Note: 09/22/2010 Original Recording Date: 10/12/2010

Property Address: 10711 S HOYNE AVE CHICAGO, IL 6064.

Legal Description: LOT 38 (EXCEPT THE NORTH 80 FELT PHEREOF), LOT 39 (EXCEPT THE NORTH 80 FEET THEREOF) AND LOT 40 (EXCEPT THE NORTH 50 FEET THEREOF) IN WOODRIDGE AND READ'S SUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE AND THE WEST 33 FEET OF LOT 9 IN BLOCK \"P\" IN MORGAN PARK, WASHINGTON HEIGHTS, AND LOTS 1 TO 7 BOTH INCLUSIVE IN BLOC K15 IN WASHINGTON HEIGHTS ON SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 25-18-302-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

C KNIGY;

Children Comme

ame

This instrument was acknowledged before me on 11/28/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. WE KNICK

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Office

Commission Resides in: Ouachita