UNOFFICIAL COMMITTEE

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARMAN GOLF, DIVORCED AND NOT REMARRIED,

Doc#: 1133231001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/28/2011 09:56 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain no trage deed bearing date the 11TH day of APRIL, A.D. 2011, and recorded in the Recorder's Office of COOK County. In the State of Illinois, as Document No. 1111049057, including Assignment of Rents, to the premises therein described shuated in the County of COOK and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: 6205 W. SCHOOL TREET, CHICAGO, ILLINOIS, 60634.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 22ND day of

day of NOVEMBER, A.D. 2011

Asst. Vice President

COMMUNITY SAVINGS BANK

7-24-5

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

> , a Notary Public in and for said County in the State aforesaid, ALINA DZIDOWSKI I,

DO HEREBY CERTIFY that LINDA SKORCZEWSKI personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. po.
cook County Clarks Office

GIVEN under my hand and actarial seal, this 22ND day of NOVEMBER, A.D. 2011.

Notary Public

Ulius Dudaw

My Colorados Signes CI**121**2

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UNOFFICIAL COPY

THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 30 IN BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH HALFR (N-1/2) OF THE SOUTH HALF (S-1/2) OF THE SOUTHWEST QUARTER (SW-1/4) AND OF THE SOUTH HALF (S-1/2) OF THE SOUTH HALF (S-1/2) OF THE SOUTH HALF (S-1/2) OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

NENT.

Property of Coof County Clerk's Office PERMANENT INDEX NUMBER: 13-20-325-017-0000.