



Doc#: 1133239054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2011 11:14 AM Pg: 1 of 2

When Recorded Mail To:
RESIDENTIAL CREDIT SOLUTIONS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 2000150536

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALDO A PEDROSO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/10/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0719850068.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 6623 LAKEWOOD AVE UNIT 2D, CHICAGO, IL 60626

Tax Code/PIN: 11-32-313-037-1011

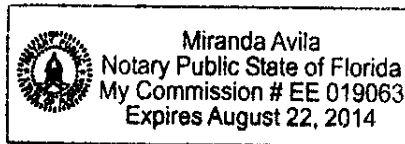
Dated on 11/11/2011 (MM/DD/YYYY)
RESIDENTIAL CREDIT SOLUTIONS, INC.

By: lc
VILMA CASTRO ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/11/2011 (MM/DD/YYYY), by VILMA CASTRO as ASST. VICE PRESIDENT for RESIDENTIAL CREDIT SOLUTIONS, INC., who, as such ASST. VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RCSRC 15035619 0@ TWO3359061 FORM1\RCNIL1



15035619

SPS 4
SPS 2
SPS N
SPS N
SPS 5
SPS 5
INT 11/11

UNOFFICIAL COPY

EXHIBIT A

UNIT 2D IN THE NORTH SHORE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25451212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

11-32-313-037-1011
6623 NORTH LAKEWOOD AVENUE, UNIT #2D CHICAGO IL

County of Cook County Clerk's Office