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Doc#: 1133341049 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2011 11:27 AM Pg: 1 of 5

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the JUDGMENT hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto BRECK BLDG., L.L.C. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain JUDGMENT recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1006929212 AND RERECORDED AS DOCUMENT 1008329122 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Together with all the appurtenances and privileges thereunto
Belonging or appertaining.

Permanent Real Estate Index Number(s) and common addresses

27-21-402-030-1074 9840 Liberty Circle Unit 9810 G-B, Orland Park, IL
27-21-402-030-1091 16690 Liberty Circle Unit 16690 G-A, Orland Park, IL
27-21-402-030-1092 16690 Liberty Circle Unit 16690 G-B, Orland Park, IL
27-21-402-030-1093 16690 Liberty Circle Unit 16690 M-A, Orland Park, IL
27-21-402-030-1094 16690 Liberty Circle Unit 16690 M-B, Orland Park, IL
27-21-402-030-1095 16690 Liberty Circle Unit 16690 PH-A, Orland Park, IL
27-21-402-030-1096 16690 Liberty Circle Unit 16690 PH-B, Orland Park, IL

BOX 334

Witness _____ hand _____ and seal _____ this 9TH DAY OF NOVEMBER, 2011

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By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

This instrument was prepared by: Svetlana Giljen
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

Property of Cook County Notary Public's Office

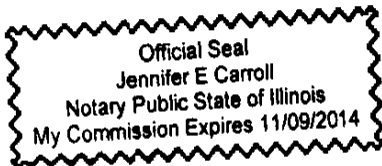
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM WHEELER, known to me to be the Co-President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9th day of NOVEMBER, 2011

Jennifer E Carroll
NOTARY PUBLIC

Commission Expires 11-09-14



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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 008863477 CS

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

UNIT NO. 9810 G-A AND 9810 G-B IN LIBERTY SQUARE OF ORLAND HILLS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LIBERTY SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED JULY 22, 2004 AS DOCUMENT NUMBER 0420439064, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2004, AS DOCUMENT NUMBER 0436334004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 9810 G-A-G AND 9810 G-B-G AS A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0436334004.

PARCEL 2:

UNIT NO. 16661 PH-B IN LIBERTY SQUARE OF ORLAND HILLS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LIBERTY SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED JULY 22, 2004 AS DOCUMENT NUMBER 0420439064, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2004, AS DOCUMENT NUMBER 0436334004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 16661 PH-B-G AS A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0436334004.

PARCEL 3:

UNIT NO. 16671 G-D IN LIBERTY SQUARE OF ORLAND HILLS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LIBERTY SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED JULY 22, 2004 AS DOCUMENT NUMBER 0420439064, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2004, AS DOCUMENT NUMBER 0436334004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

CONTINUED ON NEXT PAGE

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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 008863477 CS

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 16671 G-D-G AS A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0436334004.

PARCEL 4:

UNIT NO. 16690 G-A, 16690 G-B, 16690 M-A, 16690 M-B, 16690 PH-A AND 16690 PH-B IN LIBERTY SQUARE OF ORLAND HILLS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LIBERTY SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 2004 AS DOCUMENT NUMBER 0420439064, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2004, AS DOCUMENT NUMBER 0436334004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 16690 G-A-G, 16690 G-B-G, 16690 M-A-G, 16690 M-B-G, 16690 PH-A-G AND 16690 PH-B-G AS A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0436334004.

PARCEL 5:

UNIT NO. 16620 G-A IN LIBERTY SQUARE OF ORLAND HILLS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LIBERTY SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 2004 AS DOCUMENT NUMBER 0420439064, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2004, AS DOCUMENT NUMBER 0436334004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 16620 G-A-G AS A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0436334004.

PARCEL 6:

UNIT NO. 16670 G-A IN LIBERTY SQUARE OF ORLAND HILLS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LIBERTY SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 2004 AS DOCUMENT NUMBER 0420439064, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2004, AS DOCUMENT NUMBER 0436334004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008863477 CS

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

PARCEL 6A:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 16670 G-A-G AS A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0436334004.

PARCEL 7:

UNIT NO. 16611 G-D IN LIBERTY SQUARE OF ORLAND HILLS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LIBERTY SQUARE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED JULY 22, 2004 AS DOCUMENT NUMBER 0420439064, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 28, 2004, AS DOCUMENT NUMBER 0436334004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7A:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 16611 G-D-G AS A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0436334004.