

# UNOFFICIAL COPY



1133341035

Recording Requested By:  
RICHMOND MONROE GROUP


Doc#: 1133341035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2011 10:30 AM Pg: 1 of 2

When Recorded Return To:

RICHMOND MONROE GROUP  
PO BOX 458  
KIMBERLING CITY, MO 65686

Property of Cook County Clerk

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**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois REFERENCE #: 0012562591 "VALDEZ"  
INVESTOR #:  
Assignment Prepared on: October 11th, 2011.

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 1800 TAPO CANYON RD, MC: CA6-914-01-59, SIMI VALLEY, CA 93063.  
Assignee: PNC BANK, NATIONAL ASSOCIATION at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: ALICIA VALDEZ, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA  
Date of Mortgage: 07/07/2004 Recorded: 08/11/2004 as Instrument No.: 0422429291 In Cook, Illinois.

Assessor's/Tax ID No. 16-24-305-037-0000

Property Address: 3008 WEST CULLERTON STREET, CHICAGO, IL 60623

Legal: LOT 48 IN DOUGLAS PARK SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF LOT 6 OF THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SECTION 24 AND NORTH OF THAT NORTH LINE OF CHICAGO, BURLINGTON AND QUINCY RAILROAD.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$151,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FIRST FRANKLIN FINANCIAL CORPORATION

On 10/12/2011

By: Brian D. Hill, Vice President

STATE OF California  
COUNTY OF Ventura

On 10/13/2011, before me, Jeanette R. Atlas, a Notary Public, personally appeared Brian D. Hill, V.P., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Jeanette R. Atlas  
Notary Expires 13/05/2015



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 801-313-2242