### **UNOFFICIAL COPY**

1:3:34:18

Doc#: 1133341101 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/29/2011 12:25 PM Pg: 1 of 3

MAIL TO:

Victoria I Percz. PE

4126 W. LAWWINGER, #1

CMi cugo. IZ 60618

SPECIAL WAP ANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, made inis day of , 2011., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Bertha O Fernandez, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$1000 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first pan, either in law or equity, of, in and to the above described premises, with the hereditament and appurer arces: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-09-228-023-0000 PROPERTY ADDRESS(ES):

ATGF, INC.

4940 West Hubbard Street, Chicago, IL, 60644

REAL ESTATE TRANSFER		10/31/2011
	CHICAGO:	\$146.25
्रही	CTA:	\$58.50
	TOTAL:	\$204.75

16-09-228-023-0000 | 20111001602057 | HW0JED

REAL ESTATE	NSFER	10/31/2011
	СООК	\$9.75
图像	ILLINOIS:	\$19.50
16.00 229 022 022	TOTAL:	\$29.25

16-09-228-023-0000 | 20111001602057 | FZYQD4

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Fannie Mae a/k/a Federal National Mortgage Association

Kathicin G. File\_By

AS ATTORNEY IN FACT

STATE OF	
COUNTY OF (COUNTY OF	
the undersigned, a notary public in and for said certify that the undersigned, a notary public in and for said certify that the public for the undersigned, and personally known mame(s) is/are subscribed to the foregoing insurancert, appeared before meacknowledged that he/she/they signed, sealed and ceivered the said instruction the uses and purposes therein set forth.	to me to be the attorney in fact for Fanni to me to be the same person(s) whose e this day in person and severally
Signed or attested before me on Aday of Work, 2011  NOTARY PUBLIC	· M
My commission expires	-{ 'OFE'CIAL SEAL" BROOKE A. COWAN
This Instrument was prepared by	( Notary Public State of Illinois )
PIERCE & ASSOCIATES, P.C.,	My Commission Cypres 06/23/2015
1 North Dearborn, Suite 1300, Chicago, IL 60602	
Exempt under the provision of	
Section 4, of the Real Estate Transfer Act Date: Agent.	

PLEASE SEND SUBSEQUENT TAX BILLS TO: Bertha O. Fermulez. 4940 W. Hubbard St. Chicago IL 60644

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#### **EXHIBIT A**

LOT 32 AND THE WEST 1/2 OF LOT 33 IN BLOCK 6 IN CRAFT'S SUBDIVISION OF THE SOUTH FAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF CENTRAL AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS. All.

West Hu.

Clark's Office

Commonly known as 4940 West Hubbard Street, Chicago, IL 60644