box 178UNOFFICIAL COPY

Recording Requested By: AURORA BANK FSB

ASSIGNMENT PREP **AURORA BANK FSB** P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To: Pierce and Associates 1 N. Dearborn St., Fl. 13 Chloago, IL 5 16 72-4321



Doc#: 1133344115 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/29/2011 04:20 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0047938717 "WALKER"

MERS #: 100025440004034069 SIS #: 1-0P3-679-6377

Date of Assignment: August 17th, 2011 Assignor: MORTGAGE ELECTRONIC REGIS FRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: HENRY W. WALKER JR., UNMARRIED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK Date of Mortgage: 01/15/2008 Recorded: 01/17/2008 in Book/Kect/Liber: N/A Page/Folio: N/A as Instrument No.: 0801741120 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-17-100-016

Property Address: 15139 ASHLAND AVENUE, HARVEY, IL 60426

Legal: LOTS 29 AND 30 IN BLOCK 58 IN SOUTH LAWN, BEING A SUBDIVISION OF SECTION 17 AND THE SOUTH HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK,

FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

REGINA LASHLEY, Vice-President

*KME*KMEALSI*08/17/2011 07:05:21 AM* ALSI01ALSIA000000000000000739432* ILCOOK* 0047938717 ILSTATE_ALSI_MORT_ASSIGN_ASSN **KMEALSI*

1133344115 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

remen

STATE OF Nebraska COUNTY OF Scotts Bluff

ON S-1+001____, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERREKO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Kimberly Mendez, **URORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315