

box 178

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0070936661



Doc#: 1133344121 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2011 04:26 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-2895
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

located at 4000 HORIZON WAY IRVING, TX 75063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2009, executed by DONALD MORRISON, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NAAMTEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

and recorded on APRIL 13, 2009, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0910349024 microfilm number _____ pin number 16-13-304-036-0000

in the _____ plat of COOK County

Illinois described hereinafter as follows:

COOK COUNTY, ILLINOIS: LOT 40 IN BLOCK 2 IN GEORGE K. SHOENBERGERS SUBDIVISION OF THE EAST QUARTER OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 14, AND OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 13.

Property Address: 3116 W LEXINGTON ST CHICAGO, IL 60612



Loan No. J=ML8070111AI.S.06152 P=S.002.00435.36
MLN 100749500709366614 MERS PHONE: 1-888-679-6377

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 11-16428

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Loan No. 0070936661

Together with all rights accrued or to accrue under said Real Estate Mortgage. **NOV 07 2011**
Dated _____

Mortgage Electronic Registration Systems, Inc.



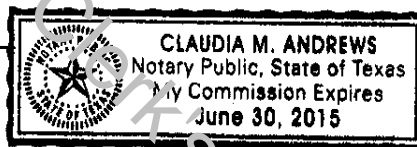
BY *Nikki Freeman*
Nikki Freeman
ASSISTANT SECRETARY

BY _____ **NA**

STATE OF TEXAS)
COUNTY OF DALLAS)

On NOV 07 2011 before me, Claudia M. Andrews personally appeared Nikki Freeman and NA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **ASSISTANT SECRETARY** and _____ and acknowledged to me the corporation executed it.

Claudia M Andrews
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00435.36
C=S.062.0063
(NMRI.IL)

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