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Doc#: 1133344124 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2011 04:29 PM Pg: 1 of 6

1803-3

# JUTHE CIRCUIT COURT OF COOK COUNTY COUNT! DEPARTMENT - CHANCERY DIVISION

VFC PARTNERS 10, LLC,

Plaintiff,

-VS-

DIGITAL ATTIC, INC., LINCOLN ATRIUM CONDOMINIUM ASOCIATION, MIDWEST MEDIA GROUP, INC., MICHAEL R. MCDONALD, JOHN M. CONNOLLY, UNKNOWN OWNERS-TENANTS and NON-RECORD CLAIMANTS.

Defendants.

RESIDENTIAL MORTGAGE FORECLOSURE

Case No.

1 CH 40783

### NOTICE OF FORECLOSURE

NOONAN & LIEBERMAN, attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division this \_\_\_\_\_\_ day of November, 2011, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

VFC Partners 10, LLC,.
Case No. 11 CH 4078

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C.F.

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- (ii) The Court in which the action was brought:
- The Circuit Court of Cook County, Illinois, County Department, Chancery Division
- (iii) The name(s) of the title holder(s) of record:
  - Digital Attic, Inc., a Wisconsin Corporation
- (iv) The legal description of the real estate:

#### FARCEL 1:

UNIT 3 IN THE LINCOLN ATRIUM CONDOMINIUM, AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL A:

THAT PART OF LOT 2 IN LINCOLN EXECUTIVE PLAZA RESUBIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN AUGUST BUSSE'S DIVISION OF PAIT OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1981 AS DOCUMENT 26056020, DESCRIPED AS FOLLOWS:

BEGINNING AT A POINT IN THE FAST LINE OF LOT 2, SAID POINT BEING 505.81 FEET, AS MEASURED ALCYG SAID EAST LINE, NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2: THENCE SOUTH 00 DEGREE, 01 MINUTE, 27 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 505.81 FEET TO THE SCUTTEAST CORNER THEREOF; THENCE NORTH 89 DEGREES, 58 MINUTES, 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 39 76 FEET (RECORDED 39.75 FEET) TO THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2; THE FOLLOWING 3 COURSES ARE ALONG THE WESTERLY LINE OF SAID LOT 2; THENCE NORTH 08 DEGREES, 28 MINUTES: 33 SECONDS WEST, A DISTANCE OF 70.94 FEET (RECORDED 70.88 FEET) TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 33 DEGREES, 58 MINUTES, 33 SECONDS WEST, A DISTANCE OF 182.00 FEET TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 00 DEGREE, 01 MINUTE, 27 SECONDS EAST, A DISTANCE OF 284.77 FEET TO A CORNER OF SAID LOT 2: THENCE SOUTH 89 DEGREES, 58 MINUTES, 33 SECONDS EAST, A DISTANCE OF 162.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

LOT 1 IN LINCOLN EXECUTIVE PLAZA SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN AUGUST BUSSE'S DIVISION OF PART OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

### **UNOFFICIAL COPY**

THEREOF RECORDED NOVEMBER 12, 1981 AS DOCUMENT 26056020, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 27 DEGREES, 05 MINUTES, 35 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 11.27 FEET TO THE POINT OF BEGINNING AT THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED; THENCE SOUTH 63 DEGREES, 11 MINUTES, 02 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED, A DISTANCE OF 15.70 FEET (SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDEDED, BEING A STRAIGHT LINE DRAWN FROM POINT ON THE WESTERLY UNE OF SAID LOT 1, A DISTANCE OF 11.27 FEET AS MEASURED ALONG SAID WESTERLY LINE, SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 1 TO A POINT ON THE EAST LINE OF SAID LOT 1, A DISTANCE OF 11.18 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1); THENCE SOUTH 26 DEGREES, 48 MINUTES, 58 SECONDS WEST, A DISTANCE OF 21.29 FEET; THENCE SOUTH 06 DEGREES, 56 MINUTES, 53 SECONDS EAST, A DISTANCE OF 22.07 FEET; THENCE SOUTH 49 DEGREES, 43 MINUTES, 46 SECONDS EAST, A DISTANCE OF 33.35 FEFT. THENCE SOUTH 40 DEGREES, 16 MINUTES, 14 SECONDS WEST, A DISTANCE OF 104.60 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 225.00 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 5.12 FEET TO THE WEST LINE OF SAID LOT 1 (THE CHORD OF SAID ARC SEARS SOUTH 39 DEGREES, 37 MINUTES, 07 SECONDS WEST, A DISTANCE OF 5.12 FEET); THENCE NORTH 00 DEGREE, 01 MINUTE, 27 SECONDS FAST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF: 78.40 FEET TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 27 DEGREES, 05 MINUTES, 35 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 84.15 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ACTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 2004 AS DOCUMENT 0402232122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

SIGN EASEMENT FOR THE BENEFIT OF "PARCEL B" ABOVE, AS CREATED BY THE FIRST AMENDMENT TO THE CONFIRMATION AND GRANT OF EASEMENT RECORDED APRIL 22, 1991 AS DOCUMENT 91184438 BY AND BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 23527 AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 23953 OVER A PART OF LOT 3 IN LINCOLN EXECUTIVE PLAZA RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN

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## **UNOFFICIAL COP**

AUGUST BUSSE'S DIVISION OF PART OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1981 AS DOCUMENT 26056020, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-16-401-042-1003

(v) The common address of the real estate:

135 E. Algonquin Rd #3, Arlington Heights, IL 60005

- Information concerning mortgage:
  - A. Mature of Instrument

Mo igage

B. Date of Mortgage:

November 15, 2005

C. Name(s) of mortgages

DIGITAL ATTIC, INC.

D. Name of mortgagee:

U.S. Bank N.A.

E. Date and place of recording:

John Cles January 20, 2006, Office of the Recorder of Deeus & Cook County, Illinois 

F. Identification of recording:

Document No. 0602004090

G. Interest subject to mortgage:

Fee simple

H. Amount of original indebtedness, including subsequent advances made Under the mortgage:

\$737,000.00

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# **UNOFFICIAL COPY**

This instrument prepared by:

Cody J. Cocanig Noonan & Lieberman Attorneys for Plaintiff 105 W. Adams, Suite 1100 Chicago, Illinois 60603 (312) 212-4028 Attorney No. 38245

RETURN TO:
Cody J. Cocarig
Noonan & Liebertran
105 W. Adams, Suite 1400
Chicago, IL 60603
312-212-4028

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# **UNOFFICIAL COPY**

Our file No. 1803-3

Borrower/Defendant: Digital Attic, Inc.

(Cook County)

### Certificate of Service

The undersigned certifies that he/she caused a copy of the attached Notice of Foreclosure has been simultaneously mailed to the Illinois Department of Financial and Professional Regulation, 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, with proper prepaid.

Property of County Clerk's Office