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Doc#: 1133349047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/29/2011 12:44 PM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107

Monroe, 1.171203 2

Prepared by: Janine Nobert

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is necessary acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0333520238, at Volume/Book/Tieel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase	Marhattan Bank, USA	N.A., , does hereby waive
the priority of its mortgage referenced above,	, in favor of a certain m	nortgage to JPMorgan Chase
Bank, NA, its successors and assigns, execu	Ited by Frank C. Senn	and Mary E. Senn, being
dated the day of,	_, in an amount not to (exceed \$92,444.00 and
recorded in Official Record Volume	, Paya	, Recorder's Office,
Cook County, Illinois and upon the premises	above described. Cha	se Manhattan Bank, USA
N.A mortgage shall be unconditionally sub	oordinate to the mortga	ge to JPMorgan Chase
Bank, NA, its successors and assigns, in the	same manner and wit	h like effect as though the
said later encumbrance had been executed a	and recorded prior to the	ne filing for record of the
Chase Manhattan Bank, USA N.A., , mortgag	ge, but without in any i	manner releasing or
relinquishing the lien of said earlier encumbra	ance upon said premis	ses." (C

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of September, 2011.

Carol Zuhlke, Bank Officer

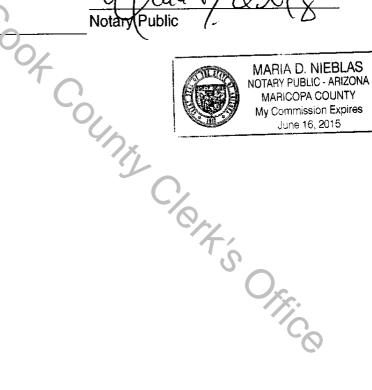
1133349047 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/thoir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_



1133349047 Page: 3 of 3

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Exhibit "A" **Legal Description**

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AS LOT 12 IN BLOCK 5 IN PITNER'S ADDITION TO EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

42170110L.

Of Cook County Clark's Office COMMONLY KNOWN AS: 1015 FLORENCE AVE, EVANSTON IL 60202-1150

Tax ID: 1024?170110000