## UNOFFICIAL COPIN

## **RELEASE OF MORTGAGE**

(Illinois)

AFTER RECORDING MAIL TO:

Ms. Laina S. Kim 8120 W. Park Unit #205 Niles, IL 60714

Doc#: 1133350074 Fee: \$40.00 Eugene "Gene" Mocre RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2011 04:23 PM Pg: 1 of 3

RECORDER DELEGIS

| MORTGACOR:<br>Laina S Kim | MORTGAGEE:   |
|---------------------------|--|
|                           | Northbrook Bank & Trust Company as successor-in-interest to the Federal Deposit Insurance Corporation as |
| 8120 W. Park Unit #205    | - receiver for Ravenswood Bonts  |
| Niles, IL 60714           | Illinois banking corporation 2300 West Lawrence Avenue   |
| 0/                        | Chicago, Illinois 60625-1914   |

THIS CERTIFIES THAT THE MORIGAGE, ASSIGNMENT OF RENTS, AND MODIFICATION OF MORTGAGE, AS APPLICABLE, DETAILED BELOW AND RECORDED WITH THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, PERTAINING TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY

| <b>DOCUMENT:</b>               | MORTGAGE               |
|--------------------------------|------------------------|
| DOCUMENT DATE: RECORDING DATE: | 10/29/09               |
| DOCUMENT NUMBER:               | 11/17/09<br>0932141007 |
| CO) D (0)                      |                        |

COMMON ADDRESS:

8120 W. Park, Unit #205, Niles, IL 60714

PIN(S):

09-14-404-052-0205

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, said Mortgagee has caused these presents to be executed this 23 day of November 2011.

Jeff M Galus
Assistant Vice President

Benjamin J. Pickel
Vice President

STATE OF ILLINOIS)

) ss.

COUNTY OF COCK )

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Jeff M. Galas, Assistant Vice President of NORTHBROOK BANK & TRUST COMPANY AS SUCCESSOR-IN-INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR RAVENSWOOD BANK, an Illinois banking corporation, and Benjamin J. Pickel, Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this  $23^{rd}$  day of November 2011.

Notary Seal

This Document was prepared by:

Cindy Dodd Ravenswood Bank a branch of Northbrook Bank and Trust Company 2300 West Lawrence Avenue Chicago, IL 60625

OFFICIAL SEAL CINDY M DODD NCTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 05/01:15

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STREET ADDRESS: 8120 W. PARK AVENUE UNIT 205 P-20 S-20

COUNTY: COOK

TAX NUMBER: 09-14-404-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 205 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARY POINTE CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215037; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOL COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2-10 AND INDOOR STORAGE SPACES S-20 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087. -lart's Office

LEGALD

RW5

10/29/09