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Doc#: 1133357097 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2011 09:36 AM Pg: 1 of 3

Commitment Number: 2812082
Seller's Loan Number: 1705476459

This instrument prepared by Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq.,
Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-
9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
25-04-413-003

SPECIAL/LIMITED WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose mailing address is 14221
Dallas Parkway Suite 1000 Dallas, TX 75254, hereinafter grantor, for \$19,950.00 (Nineteen
Thousand Dollars-Nine Hundred and no Cents) in consideration paid, grants with covenants of
limited warranty to **STELLA EQUITIES LLC**, hereinafter grantee, whose tax mailing address
is **453 N. Green Chicago, IL 60642**, the following real property:

**All that certain parcel of land situate in the County of Cook, State of Illinois, being more
particularly described as follows:**

**Lot 17 (except for the North 45 feet and except the South 35 feet thereof) in Block 8 in
Frederick H. Bartlett's Wentworth Avenue and 95 Street Subdivision of part of the
Southeast 1/4 of Section 4, Township 37 North, Range 14 East of the Third Principal
Meridian, in Cook County, Illinois.**

Property Address is: 9417 S LA SALLE ST CHICAGO, IL 60620

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Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 05/11/2010 Doc No. 1013126040

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$ 23,940.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$ 23,940.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

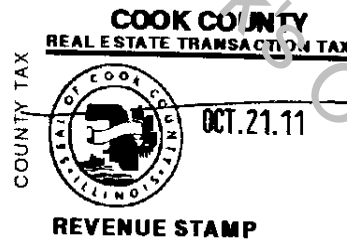
THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

City of Chicago
Dept. of Revenue
616216

10/21/2011 14:38
dr00155

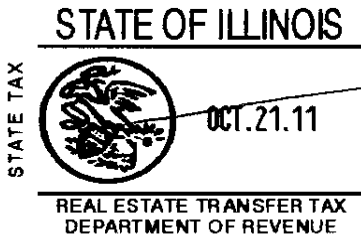


Real Estate
Transfer
Stamp
\$210.00
Batch 3,693,790



REAL ESTATE TRANSFER TAX
00010.00
FP 103042

0000005686



REAL ESTATE TRANSFER TAX
00020.00
FP 103037

0000005852

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Executed by the undersigned on 10/11, 2011:

A power of attorney relating to the above property was recorded on 10/17/11 at doc # 1129047004

Federal National Mortgage Association by ServiceLink, a Division of Chicago Title Insurance Company, its Attorney in Fact.

By: 

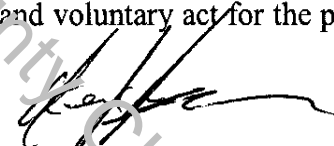
Print Name: Chris Daniel

Its: AVP

STATE OF PA
COUNTY OF BERKELEY

The foregoing instrument was acknowledged before me on 10/11, 2011 by Christopher Daniel the AVP of ServiceLink, a Division of Chicago Title Insurance Company on behalf of Federal National Mortgage Association as its Attorney in Fact, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kevin J. Barker, Notary Public
South Strabane Twp., Washington County
My Commission Expires Nov. 18, 2011
Member, Pennsylvania Association of Notaries


Notary Public

**MUNICIPAL TRANSFER STAMP
(If Required)**

**COUNTY/ILLINOIS TRANSFER STAMP
(If Required)**

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative