Doc#. 1133357014 fee: \$48.00

Date: 1129/2011 08: N/AM Pg: 1 of 2

Colk County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

LAURENCE JANKELOW, WARREN JANKELOW 88 W Schiller St Apt 2708 Chicago IL 60610

SUBMITTED BY: Bethany Smith

DOCID\_0001896967382505N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby calculated that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURENCE JANKELOW, VARREN JANKELOW

Original Instrument No: 0808822018 Original Deed Book: Original Deed Page:

Date of Note: 03/21/2008

Property Address: 88 W SCHILLER, UNIT 2708 CHICAGO, IL 00610

Legal Description: UNIT NUMBER 2708-L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO.3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NOTULEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOT 3 1 2, 3, 4, AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION COLOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN #: 17-04-209-043-1220 County; Cook County, State of Illinois

FIN #. 17-04-209-043-1220 County . Cook County , state of <u>infinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/28/2011.

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey Title: Vice President

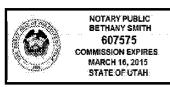
State of UT City/County of Cache

On this day of 11/28/2011, before me Bethany Smith, a notary public, personally appeared, Justin Bailey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.

Bethany Smith

1133357014 Page: 2 of 2



JNOFFICIAL COPY

Notary Public: Bethany Smith

My Commission Expires: 03/16/2015

Resides in: Cache

Property of Cook County Clark's Office