## **UNOFFICIAL COPY**

THE **FOR** - PROTECTION **OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE OR **DEEDS OF** REGISTRAR WHOSE TITLES IN THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 1133303002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/29/2011 09:19 AM Pg: 1 of 2

Loan No. 1078595032

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AARON H STANTON AND KIM STANTON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2010, and recorded on September 13, 2010, in Volume/Book Page Document 1025650007 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-12-108-024-0000

LOT 30 IN BLOCK 17 IN NORTH EVANSTON IN THE SOUZE WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 2103 LINCOLN ST, EVANSTON, IL, 60201 Witness my hand and seal November 8, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYN P Vice Presiden



IL00.DOC 08/06/07

1133303002 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 8, 2011.

JOAN KXOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: ULANDA WILLIS

Record & Return to:

JPMorgan Chase Bank, N.A. Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100786810181144874

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1078396092

