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1st AMERICAN TITLE order # 3229485



Doc#: 1133312145 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2011 01:21 PM Pg: 1 of 3

MAIL TO:
Chris Koczwar
5832 S. Archer Ave.
Linder Ave. Suite
Chicago, IL 60638

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 21th day of October, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Walter Cieczczak and Anna Cieczczak**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **18-34-404-031**
PROPERTY ADDRESS(ES):

8949 West 84th Street, Justice, IL, 60458

IN WITNESS WHEREOF, said party of the first part has caused by Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER	11/15/2011
COOK	\$85.00
ILLINOIS:	\$170.00
TOTAL:	\$255.00



S 4
P 3
S N
SC 4
INT RB

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Federal Home Loan Mortgage Corporation

William C. Tipton

By: Pierce & Associates as Attorney-in-Fact

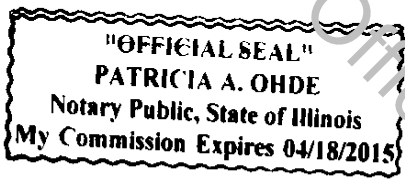
STATE OF IL)
) SS
COUNTY OF Cook)

I, Patricia A. Ohde, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William C. Tipton, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 27th day of October, 2011.

Patricia A. Ohde
NOTARY PUBLIC

My commission expires: 4/18/15



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:
WALTER & ANNA CIEZCZAK
8944 BIRCH
HICKORY HILLS, IL 60457

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EXHIBIT A

LOT 1 IN THOMAS CHARLES RESUBDIVISION OF LOT 37 IN FRANK DELUGACH'S 83RD STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 160 FEET OF THE EAST 272.25 FEET) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8949 West 84th Street, Justice, IL 60458

Property of Cook County Clerk's Office