UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

Recording Requested/Prepared By:

Evelyn Rivas CT Lien Solutions P.O.Box 29071, Glendale, CA - 91209 Voice: 800-331-3282

When Recorded Return To: CT Lien Solutions P.O.Box 29071 Glendale: CA 91209 Doc#: 1133315067 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/29/2011 01:14 PM Pg: 1 of 2



RELEASE OF MORTGAGE

LOAN #: 3800127083 "Judith Royke" Cook County Recorder, Illinois

Dated: November 16, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT GAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the unce signed THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by JUDITH RCYKO, AS TRUSTEE OF THE JUDITH ROYKO REVOCABLE TRUST ADTED AUGUST 26, 1997 to THE NORTHERN 7RUST COMPANY dated 4/14/2006 calling for the original principal sum of dollars (\$800,000.00), and recorded on MAY 23, 2006 in Mortgage Record, page and/or instrument # 0614335133, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$800,000.00

Tax Parcel ID: 14-28-312-067-0000

Property Address: 2430 N ORCHARD STREET, CHICAGO, IL 60614

Legal and/or Assignment: THE NORTH 8 1/3 FEET OF LOT 106, ALL OF LOT 107 AND THE SOUTH 8 1/3 FEET OF LOT 108 IN DAVIS' SUBDIVISION OF THE SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **16th** day of **November**, **2011**.

1133315067 Page: 2 of 2

UNOFFICIAL COPY

LOAN #: 3800127083 "Judith Royko" Cook County Recorder, Illinois

Dated: November 16, 2011

THE NORTHERN TRUST COMPANY

NELLIE RUIZ

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGFLES

On **November 16, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the finity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Janice P. Share

(This area is for notarial seal)