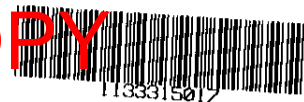


# UNOFFICIAL COPY



Recording Requested By:  
HSBC MORTGAGE CORPORATION (USA)

Doc#: 1133315017 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2011 08:40 AM Pg: 1 of 2

When Recorded Return To:

DISCHARGE DEPT 1-800-338-4626  
HSBC BANK USA NA  
2929 WALDEN AVENUE  
DEPEW, NY 14043

Property of Cook County Clerk's Office

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 8271631 CRAYTON"

MERS #: 123219400000071935 SIS #: 1-838-679-6377

Date of Assignment: November 16th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BASS FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS at 2929 WALDEN AVENUE, DEPEW, NY 14043  
Assignee: HSBC BANK USA, N.A. at 2929 WALDEN AVENUE, DEPEW, NY 14043

Executed By: MARK A CRAYTON AND JAMES H JANSSEN II, IN JOINT TENANCY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BASS FINANCIAL CORP.  
Date of Mortgage: 12/22/2006 Recorded: 01/03/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0700333004 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-13-407-018-0000

Property Address: 1563 DARROW AVE, EVANSTON, IL 60201

Legal: THE NORTH 19.57 FEET OF THE SOUTH 116.90 FEET OF THAT PART OF LOTS 10, 11 AND 12, TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH POINT ON SAID WEST LINE 28.82 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 6 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 10-13-407-018-0000

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$223,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

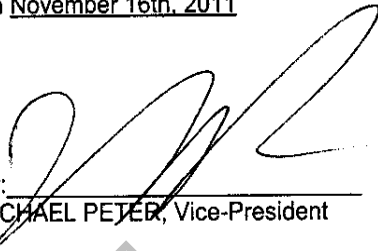
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

11/29/2011  
y  
ar

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BASS FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS  
On November 16th, 2011

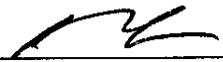
By:   
MICHAEL PETER, Vice-President



STATE OF New York  
COUNTY OF Erie

On the 16th day of November in the year 2011 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DANIEL HERINGTON  
Notary Expires: 09/22/2012 #01HE6193739  
Qualified in Erie County



(This area for notarial seal)

Prepared By:  
VIOLA REESE, HSBC BANK USA NA 2929 WALDEN AVE, DEPEW, NY 14043 16-651-6626