

# UNOFFICIAL COPY



Prepared By: Norman Kirubarani  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1133317007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2011 08:52 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: November 10, 2011  
MIN: 100020071052310831  
MERS Phone: 1-888-679-6377

Loan#: 7105231083  
Invoice#: E1872802  
Package#: 77381402  
Document#: 2260436

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by OSWALD SANDERS, AS TRUSTEE OF THE OSWALD SANDERS TRUST UNDER TRUST AGREEMENT DATED MAY 1, 1999, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGE, dated January 18, 2006 and filed for record February 9, 2006 as Document Number 0604002852 for Loan Amount of \$120000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

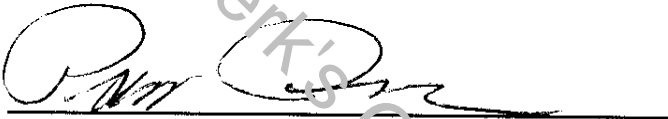
PIN: 17-34-102-051-1073 VOL.0525

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3210 SOUTH INDIANA AVENUE 404 CHICAGO, Illinois 60616

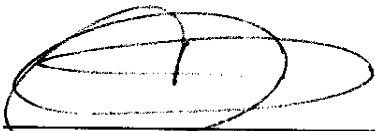
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for MERRILL LYNCH CREDIT  
CORPORATION

By   
Pam Iserman, Assistant Vice President

On November 10, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Christine G Johnson, Notary Public  
My Commission Expires: January 31, 2014

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT J

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit No. 3120-404 in the Michigan Indiana Condominium (as hereinafter described), together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:

(a) The leasehold estate created by the Ground Lease for Michigan Place dated December 7, 1999 between Illinois Institute of Technology, an Illinois not-for-profit corporation, as Lessor, and Michigan Place LLC, as Lessee, recorded by the Cook County Recorder of Deeds on February 29, 2000 as document no. 00-147967 including all amendments and exhibits thereto (the "Ground Lease") which Ground Lease demises the land hereinafter described for a term of years ending December 31, 2098 (except the buildings and improvements located on the land); and

(b) Ownership of the buildings and improvement located on the following described land:

Certain parts of Block 1 in Charles Walker's Subdivision of that part North of the South 60 acres of the West 1/2 of the Northwest 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey which is attached as Exhibit "B" to the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws for Michigan Indiana Condominium dated February 23, 2001 and recorded by the Cook County Recorder of Deeds on March 15, 2001 as document 001-0205852, as the same may have been amended from time to time (as so amended, "the Declaration), all in Cook County, Illinois.

Parcel 2; the exclusive right to the use of P-52 and L.C.E.-24 as delineated on the survey attached to the Declaration aforesaid.

Permanent Index #'s: 17-34-102-051-1073 Vol. 5525

Property Address: 3210 South Indiana Avenue, Unit 404, Chicago, Illinois 60616



\*U02260436\*

1426 11/9/2011 77381402/1