UNOFFICIAL COPY

Doc#: 1133322005 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2011 08:43 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

10179317 (1915272852) LOAN NO.

13-03-315-037 PIN NO.

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED M7.(L TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 8340 PH: (208) 528-9895 JOX CC



OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC. DBA AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

SIMION MISCA AND MINODORA MISCA, HUSBAND AND WIFE Original Mortgagor:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE

FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS

Date Recorded: DECEMBER 19, 2005

Recorded in Book N/A at Page N/A, Instrument No. 0535340024 in the County of cook S(A), State of TILITNOTE

(A), State of ILLINOIS.

A.P.N.: 13-03-315-037

Property Address: 5784 N. ROGERS AVENUE, CHICAGO, IL 60646

LEGAL DESCRIPTION: THE SOUTH WESTERLY 5 FEET OF LOT 41 AND ALL OF LOT 42 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION IN BRONSTON'S PART OF CALDWELL'S RESERVE IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIN 100131022501490613 J=LB8040210RE.008648

MERS PHONE: 1-888-679-6377

1133322005 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated NOVEMBER 8, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF	IDAHO)
	O 4) ss
COUNTY OF	BCANEAITTE)

On NOVEMBER 8, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS located at 1901 E. VORHEES STREET, STE. C, DANVILLE, IL 61834 and acknowledged to me that he or the, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a t.

Olympia Clork's Organica resolution of its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

MIN 100131022501490613 J=LB8040210RE.008648

MERS PHONE: 1-888-679-6377