

UNOFFICIAL COPY



Doc#: 1133322005 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/29/2011 08:43 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 10179317 (1915272852)
PIN NO. 13-03-315-037

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: SIMION MISCA AND MINODORA MISCA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS

Date Recorded: DECEMBER 19, 2005

Recorded in Book N/A at Page N/A, Instrument No. 0535340024 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 13-03-315-037

Property Address: 5784 N. ROGERS AVENUE, CHICAGO, IL 60646

LEGAL DESCRIPTION: THE SOUTH WESTERLY 5 FEET OF LOT 41 AND ALL OF LOT 42 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION IN BRONSTON'S PART OF CALDWELL'S RESERVE IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIN 100131022501490613 MERS PHONE: 1-888-679-6377
J=LB8040210RE.008648

S Yes
P 2
S No
M Yes
SOYS
E No
INTJ

