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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

62682817 - 361630

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Illinois Cook

Doc#: 1133329061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/29/2011 01:19 PM Pg: 1 of 2

			THE ADOVE SPACE IS FOR EILING OFFICE	HOT ONLY	
1a. INITIAL FINANCING STATEMENT FILE : 0813409009 5/13/2008			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
X TERMINATION: Ef	fectiveness of the Financing Catement id	entified above is terminated with respect to se	urity interest(s) of the Secured Party authorizing this Terr		
	Effectiveness of the Financing Statemen ional period provided by approache law.	it identified above with respect to security into	est(s) of the Secured Party authorizing this Continuation	on Statement is	
ASSIGNMENT (fuil	or partial): Give name of assignee i	of 3 or 7b and address of assignee in item 7c;	and also give name of assignor in item 9.		
AMENDMENT (PART)	/ INFORMATION): This Amendment	affer's Debtor or Secured Party of	ecord. Check only one of these two boxes.		
Also check one of the follow	wing three boxes and provide appropriate	infor nation in items 6 and/or 7.			
	nddress: Please refer to the detailed instruction name/address of a party.	ons DELETE name: Give red to be deleted in item 6a	ord name ADD name: Complete item 7a also complete items 7e-7g (if a	or 7b, and also item 7	
CURRENT RECORD IN		<u> </u>		[p][[][][][][][][][][][][][][][][][][][
6a. ORGANIZATION'S N	IAME 2010 N HALSTED LL	_C			
6b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
CHANGED (NEW) OR A	DDED INFORMATION:	47		<u></u>	
7a. ORGANIZATION'S N	AME		×,		
76. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS 908 HALSTED		am.			
MAILING ADDRESS 90	08 HALSTED	CHICAGO	STATE POSTAL CODE 60622	COUNTRY	
MAILING ADDRESS 90	ADD'L INFO RE 7e. TYPE OF ORGA ORGANIZATION	CHICAGO	60622	any	
SEE INSTRUCTIONS	ADD'L INFO RE 7e. TYPE OF ORGA ORGANIZATION DEBTOR	CHICAGO ANIZATION 71, JURISDICTION OF ORG	60622	any	
SEEINSTRUCTIONS AMENDMENT (COLLA	ADD'L INFO RE 7e. TYPE OF ORGA ORGANIZATION DEBTOR THE CHANGE): check only one both	CHICAGO ANIZATION 71, JURISDICTION OF ORG	V. 60622 INIZATION 7.3. OF SANIZATIONAL ID #, if	any	
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UCC FINANCING STATEMEN	NTAMENDMENTA	DDENDUM		
FOLLOW INSTRUCTIONS (front and back) Co	AREFULLY			
11. INITIAL FINANCING STATEMENT FILE #	(same as item 1a on Amendment form)		
0813409009 5/13/2008				
12. NAME OF PARTY AUTHORIZING THIS	AMENDMENT (same as item 9 on Am	endment form)		
128. ORGANIZATION'S NAME PNC Ban	k, National Association,	Successor To		
OR NATIONAL CITY BANK				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
13. Lee this space for additional information	<u> </u>			

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

IRD PRINCIS LOT 20 IN BLOCK 8 IN CUSH' IAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29 - 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

2010 N HALSTED, CHICAGO

14-32-228-041-0000