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Doc#: 1133329088 Fee: \$31.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2011 02:15 PM Pg: 1 of 5

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO: VIA CERTIFIED MAIL R/R
Custom Fit Sheetmetal & Roofing Corp.
c/o Business Filings Incorporated,
Registered Agent
600 South Second Street, Suite 103
Springfield, IL 62704

VIA CERTIFIED MAIL R/R
McShane Construction Company LLC
c/o James A. McShane, Registered Agent
9550 West Higgins Road, Suite 200
Rosemont, IL 60018

VIA CERTIFIED MAIL R/R
Randhurst Shopping Center LLC
c/o National Registered Agents Inc.,
Registered Agent
200 West Adams Street
Chicago, IL 60606

VIA CERTIFIED MAIL R/R
Bank of America, N.A.
attn: Commercial Lending
231 South LaSalle Street
Chicago, IL 60604

VIA CERTIFIED MAIL R/R
Bank of America, N.A., as administrative
agent as defined in that certain
Construction Mortgage dated July 15,
2010 and recorded as Document No.
1019731096
attn: Commercial Lending
231 South LaSalle Street
Chicago, IL 60604

THE CLAIMANT, **Atas International, Inc.**, subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate:

Randhurst Shopping Center LLC, owner, ("Owner"), **Bank of America, N.A.**, as administrative agent as defined in that certain Construction Mortgage dated July 15, 2010 and recorded as Document No. 1019731096, mortgagee, **Bank of America, N.A.**, mortgagee, **McShane Construction Company LLC**, contractor, **Custom Fit Sheetmetal & Roofing Corp.**,

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subcontractor, and any other person claiming an interest in the real estate, more fully described below, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Attached Exhibit A.

P.I.N.S: 03-27-401-040-0000; 03-27-401-261-0000; 03-27-401-262-0000;
03-27-401-264-0000; 03-27-401-265-0000; 03-27-401-267-0000;
03-27-401-270-0000; 03-27-401-272-0000; 03-27-401-273-0000;
03-27-401-274-0000; 03-27-401-275-0000; 03-27-401-276-0000;
03-27-401-277-0000; and 03-27-401-278-0000.

which property is commonly known as Randhurst Village Shopping Center, Building H, 999 North Elmhurst Road, Mount Prospect, Illinois, 60056.

2. On information and belief, said Owner contracted with **McShane Construction Company LLC** for certain improvements to said premises.

3. On information and belief, and subsequent hereto, **McShane Construction Company LLC** entered into a subcontract with **Custom Fit Sheetmetal & Roofing Corp.**

4. Subsequent thereto, **Custom Fit Sheetmetal & Roofing Corp.**, entered into a subcontract with Claimant to furnish metal roofing, metal panels, and metal accessories for use in improvements at said premises.

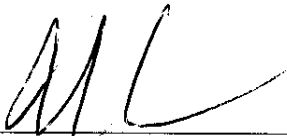
5. The Claimant completed its work under its subcontract on August 26, 2011, which entailed the delivery of said materials.

6. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **Eighteen Thousand Fifty-Four and 63/100 Dollars (\$18,054.63)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owner, and other parties named

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above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the Owner under said contract against said contractor, in the amount of **Eighteen Thousand Fifty-Four and 63/100 Dollars (\$18,054.63)** plus interest.

Atas International, Inc., a New York corporation,

By:  _____
One of its attorneys

This notice was prepared by and after recording should be mailed to:
Mark B. Grzymala
James T. Rohlfing
JAMES T. ROHLFING & ASSOCIATES, P.C.
211 West Wacker Dr., Ste. 1200
Chicago, Illinois 60606
(312) 923-7100

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VERIFICATION

The undersigned, Shirley N. Wilkerson being first duly sworn, on oath deposes and states that s/he is an authorized representative of **Atas International, Inc.**, that s/he has read the above and foregoing Subcontractor's Notice and Claim for Mechanics Lien and that to the best of his or her knowledge and belief the statements therein are true and correct.

Shirley N. Wilkerson

SUBSCRIBED AND SWORN to
before me this 12th day
of November, 2011.

Nancy Gregoris
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Nancy Gregoris, Notary Public
Upper Macungie Twp., Lehigh County
My Commission Expires Oct. 2, 2012
Member, Pennsylvania Association of Notaries

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Legal Description

PARCEL 1: LOTS 1 AND 2 (EXCEPTING FROM SAID LOT ONE THAT PART TAKEN BY DEPARTMENT OF TRANSPORTATION STATE OF ILLINOIS IN CASE NO. 87L51078 AND ALSO EXCEPTING FROM SAID LOT ONE THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION PURSUANT TO THAT CERTAIN QUIT CLAIM DEED RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NO. 95664230) IN RANDHURST CENTER RESUBDIVISION - NO. 1, BEING A RESUBDIVISION OF LOT ONE IN RANDHURST CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID RANDHURST CENTER RESUBDIVISION - NO. 1 RECORDED JULY 24, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 87408581 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY AS DOCUMENT NO. LR3637429.

PARCEL 2: LOT 3 IN RANDHURST CENTER RESUBDIVISION - NO. 1, BEING A RESUBDIVISION OF LOT ONE IN RANDHURST CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID RANDHURST CENTER RESUBDIVISION - NO. 1 RECORDED JULY 24, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 87408581 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY AS DOCUMENT NO. LR3637429.

PARCEL 3: NORTH 70 FEET OF THE WEST 70 FEET OF THE SOUTH 120 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

