UNOFFICIAL COP

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage PO Box 1629

Minneapolis, MN 55440-9790

Attn: MAC X9999-018

Prepared By: MICHELLE PETERSEN

1133331115 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#: Cook County Recorder of Deeds Date: 11/29/2011 03:25 PM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-01M. Fagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: executed by: JAMES S TRELOAR, A SINCLE PERSON, Trustor

Beneficiary: APM MORTGAGE, LLC

and recorded as Instrument No. 1016922090 on June 18, 2010 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO 174E MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 09-23-316-025-0000

Loan Amount: \$322,027.00

Property Address: 1017 RENE CRT UNIT #C, PARK RIDGE, IL 60068

TOGETHER with the note or notes therein described or referred to, the n, ney due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Effective: 10/13/2011 Dated: 11 1 2011

State of Minnesota

County of Hennepin

Vice President Loan Documentation, APM

MORTGAGE, LLC

November 1, 2011

before me

personally appeared AVEENA MATHEW, Vice President Loan Documentation of APM MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within FOR NOTARY SEAL OR STAMP

instrument and acknowledged to me that he/she/they executed the same in

Julie Floto

his/her/their authorized capacity(ies), entity upon behalf of which the person(e) acted, executed the instrument.

WITNESS my Kand and official seal

(Seal)

Julie Floto **Notary Public** Minnesota

My Commission Expires January 31, 2016

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Legal Description

LOT 1 IN BLOCK 2 IN BEAU RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1984 AS DOCUMENT 27321778, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-23-318-025-0000

CIKIA 1017 RENE COURT - PARK RIDGE, IL 60068-2074

