

UNOFFICIAL COPY

When Recorded Return To:
American Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



AHMSI L#: 4001681057
Investor: OTHER
Investor L#: 0127553568

Doc#: 1133334049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2011 01:18 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Ameriquest Mortgage Company, WHOSE ADDRESS IS c/o AHMSI 1525 S Belt Line Rd, Coppell, TX, 75019, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R8, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/22/2005, and made by DEBRA A BARRON AND ROBERT BARRON to AMERIQUEST MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0522705257 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 84 IN WEATHERSFIELD UNIT NUMBER 2 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT NUMBER 17,587,718 IN COOK COUNTY ILLINOIS

Tax Code/PIN: 07-20-316-002-0000
Property more commonly known as: 217 S WALNUT LANE, SCHAUMBURG, IL 60193

Dated on 11 / 10 / 2011 (MM/DD/YYYY)
Ameriquest Mortgage Company, by Citi Residential Lending, Inc, its Attorney-in-Fact

By: Tonya Hopkins
Vice President and Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL
The foregoing instrument was acknowledged before me on 11 / 10 / 2011 (MM/DD/YYYY), by Tonya Hopkins as Vice President and Assistant Secretary for Citi Residential Lending, Inc as Attorney-in-Fact for Ameriquest Mortgage Company, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Brenda L. Frazier
Brenda L. Frazier
Notary Public - State of FLORIDA
Commission expires: 4.30.2013

NOTARY PUBLIC-STATE OF FLORIDA
Brenda L. Frazier
Commission #DD885641
Expires: APR. 30, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
AMSAS 15034250 -@ CJ3361283 FORM5\FRMIL1



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